

# **APPENDIX N**

## **Water Rights**

## APPENDIX N

### TABLE N-1: WATER RIGHTS CERTIFICATES

Seniority	Priority Date	Record Number	Name	Purpose(s)	Qi	Qa
Most Senior ^ ^ ... <<< Most Junior	6/22/1939	S1-*04884CWRIS	Eureka Navy Coal Company	Mining (coal washing)	0.2	NQ
	1/31/1946	S1-*06885CWRIS	Fred R. Elder	Domestic Supply	0.02	NQ
	8/23/1946	S1-*07401CWRIS	Hugh H. Benton Jr. & Patience Benton, John J. Kennett & Della Trethewey	Domestic Supply	0.2	NQ
	6/5/1947	S1-*07861CWRIS	Frank S. Fisher	Domestic Supply	0.005	NQ
	8/17/1949	S1-*09013CWRIS	Lawrence G. Garner	Domestic Supply, Fish	0.01, 1.99	NQ, NQ
	8/22/1949	S1-*09022CWRIS	(King Co. Water District No. 66) City of Black Diamond	Power	2.93	NQ
	3/9/1959	S1-CV2P571	Adoll B. Englund	Irrigation, Fish	0.256	NQ
	5/25/1959	S1-*15475CWRIS	Adoll B. Englund	Irrigation, Fish	0.15	30
	8/23/1966	G1-*08270CWRIS	Don Walker (#2)	Domestic Supply	8 gpm	1
	4/15/1968	S1-00506C	City of Black Diamond	Municipal Supply	8	551
	7/10/1968	G1-*09584CWRIS	Howard F. & Dolly McKee, Clarence & Anne Harris	Domestic Supply	20 gpm	2
	9/25/1968	S1-*21247CWRIS	Palmer Water Association	Domestic Supply	0.07	5
	6/6/1980	++	Green River Instream Flows	Instream Rule	++	++
	11/4/1981	G1-*23912CWRIS	Washington State Parks and Recreation	Domestic Supply, Fire	100 gpm	7

Qi = Instantaneous Quantity (cubic feet per second for surface water, gallons per minute (gpm) for groundwater)

Qa = Annual Quantity (acre feet per year)

NQ = No quantity assigned

++ See 173-509 WAC for more information

### TABLE N-2: WATER RIGHT CLAIMS

Source	Claim 1 <sup>st</sup> Use	Record Number	Name	Purpose(s)	Qi (claimed)	Qa (claimed)
Groundwater	March 1960	G1-031090CL	Weiks, Richard C	Domestic Supply	28 gpm	32
Surface Water	SFCL	S1-042884CL	Elder, Robert D	Domestic Supply	Not Stated	Not Stated
Surface Water	SFCL	S1-086036CL	Sardarov, Matt D	Domestic Supply	Not Stated	Not Stated
Surface Water	SFCL	S1-086418CL	Manson, John	Irrigation	Not Stated	Not Stated
Surface Water	SFCL	S1-161580CL	Quinill, R. S. et al.	Domestic, Irrigation, Stockwatering	Not Stated	Not Stated
Surface Water	Not Reported	S1-161581CL	Quinill, R. S. et al.	Domestic Supply, Irrigation	0.10	12

SFCL = Short Form Claim; does not include month/year of first use.

### Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That DON WALKER  
of Palmer, Washington, has made proof  
to the satisfaction of the Department of Water Resources of Washington, of a right to the use of  
the ground waters of a well  
located within NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 11, Twp. 21 N., R. 7 E. W.M.,  
for the purpose of domestic supply  
under and subject to provisions contained in Ground Water Permit No. 7768 issued by the De-  
partment of Water Resources and that said right to the use of said ground waters has been perfected  
in accordance with the laws of Washington, and is hereby confirmed by the Department of Water  
Resources of Washington and entered of record in Volume 13 at page 6028-A;  
that the right hereby confirmed dates from August 23, 1966; that the quantity of ground  
water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually  
beneficially used for said purposes, and shall not exceed 8 gallons per minute; 1 acre-foot  
per year, for domestic supply continuously during entire year.

Special provisions required by the Department of Water Resources: \_\_\_\_\_

A description of the lands to which such ground water right is appurtenant:

That part of SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 21 N., R. 7 E.W.M. lying northerly of the right-of-way of C.M.St. P. & P. Railroad and westerly of Green River.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 8th day of April, 1968

*Glen H. Sudler*

Assistant Director  
Division of Water Management  
Department of Water Resources

ENGINEER OF A  
O.K.

Ground Water Permit No.....

**CERTIFICATE OF GROUND  
WATER RIGHT**

Recorded in the Department of Water  
Resources, Olympia, Washington, in Book  
No.....of Ground Water Right  
Certificates, on page....., on the  
.....day of.....  
19.....

STATE OF WASHINGTON, }  
County of .....} ss.

I certify that the within was received and  
duly recorded by me in Volume.....  
of Book of Water Right Certificates, at  
page....., on the.....day of  
....., 19.....

# Progress Sheet—Ground Water Application

3-1-68 pa ✓

Don Walker  
P. O. Box 74  
Palmer, Washington 98048

NAME \_\_\_\_\_ Assigned to \_\_\_\_\_  
G. W. APPLI. NO. 8270 PERMIT NO. 7768 CERT. NO. 6028 A  
AMENDED \_\_\_\_\_ CANCELLED \_\_\_\_\_

Application received August 23, 1966 Initial \$10.00 fee received August 23, 1966  
Statement of additional examination fee \$ \_\_\_\_\_ Sent \_\_\_\_\_ Received \_\_\_\_\_  
Application returned for completion or correction \_\_\_\_\_ Received \_\_\_\_\_

TEMPORARY PERMIT: Approved by \_\_\_\_\_ Issued \_\_\_\_\_

PUBLICATION:  
O.K.'d by (Signature) Date 9/6/66 Notice sent 9-7-66 *(Notice destroyed in fire—dup. sent 11-22-66)*  
Protests \_\_\_\_\_  
Filed \_\_\_\_\_  
Affidavit received and checked 12-19-66 Time expired 1-9-67  
Amended notice sent \_\_\_\_\_ Affidavit received \_\_\_\_\_  
Time expires \_\_\_\_\_

DEPT. OF GAME REPORT \_\_\_\_\_

*To* BE REEXAMINED  
EXAMINATION Made 10-11-66 1-24-67 by PAE (Signature)  
O.K.'d for permit 2-14-67 by (Signature)  
Statement of permit fee sent 2-6-67 Amount \$ 5.00 Received 2-14-67

PERMIT NO. 7768 ISSUED 2-24-67

BEGINNING OF CONSTRUCTION: Notice sent Started Filed 4-9-68  
Extension fee \$ \_\_\_\_\_ Extended to \_\_\_\_\_  
Extended to \_\_\_\_\_

WELL DRILLER'S REPORT: Sent 9-7-66 Filed 9-9-68

COMPLETION OF CONSTRUCTION: Notice sent Completed Filed 4 April 1968  
\$2.00 extension fee \_\_\_\_\_ Extended to \_\_\_\_\_  
To \_\_\_\_\_

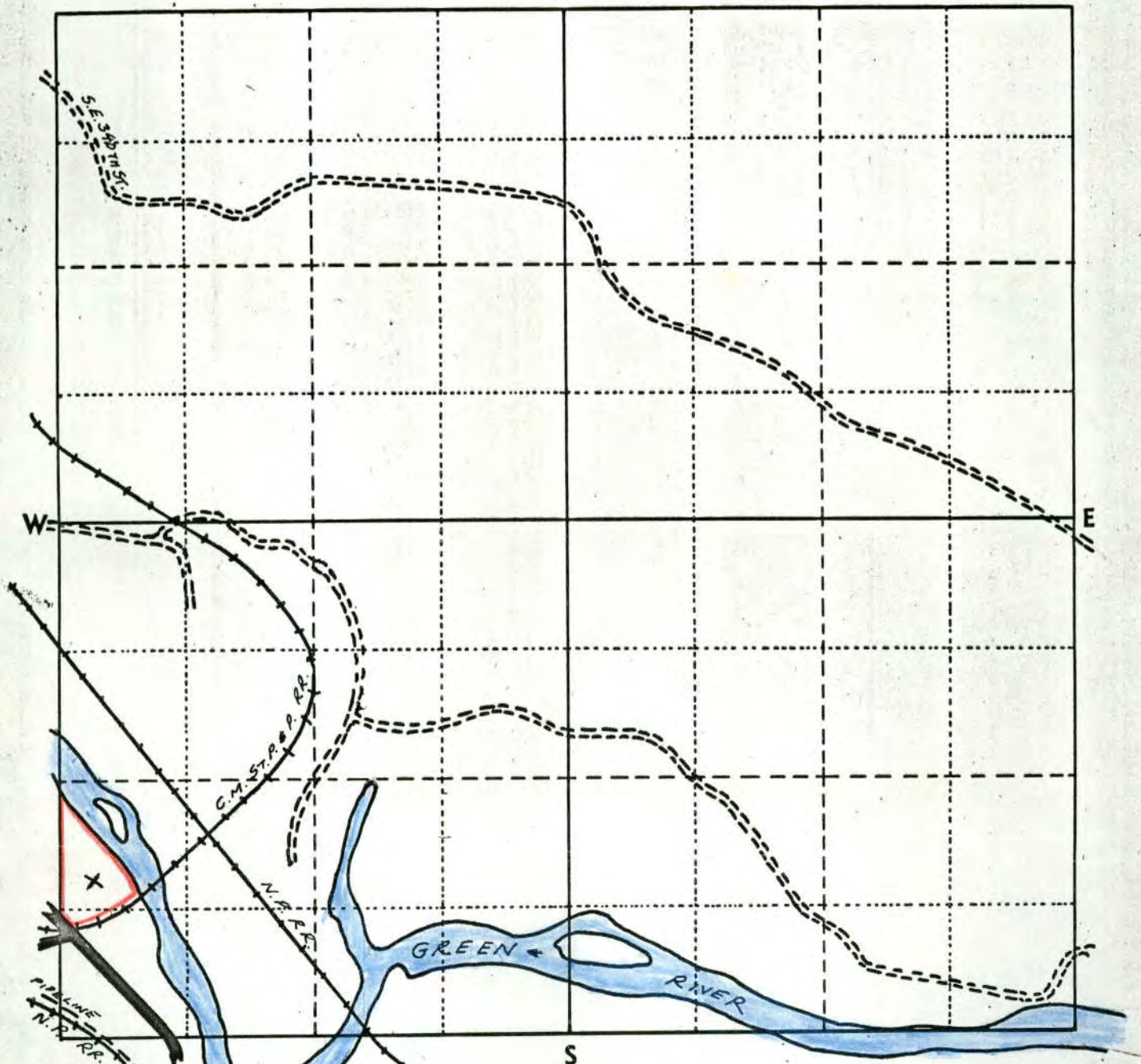
PROOF OF APPROPRIATION: Sent 2-27-67 Filed \_\_\_\_\_  
\$2.00 extension fee \_\_\_\_\_ Extended to \_\_\_\_\_

Statement of certificate fee sent 2-27-67 \$ 5.00 Received \_\_\_\_\_

CERTIFICATE OF GROUND WATER RIGHT NO. 6028 A ISSUED 4-8-68

Sec. 11 Twp. 21 N. R. 7E

N



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

EAGLE GORGE, 7 1/2'  
CLUMBERLAND, 7 1/2'

OFFICE 1

Scale: 1 inch = 800 feet (each small square = 10 acres)

SECTION PLAT

Sec. 11 Twp. 21 N. R. 7E

N

W

E

S

11 ← Emmelan  
0.1 Palmer ← → 0.2 mile to market



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

**OFFICE 2** Scale: 1 inch = 800 feet (each small square = 10 acres)

8270

That portion of the SW 1/4 of the SW 1/4 of Sec 11, Twp. 21 N, R. 7 E, WM., lying north of the right of way of the Chicago Milwaukee, St. Paul & Pacific Railroad and west of Green River.

# Report of Examination on Ground Water

Received date August 23, 1966 Date of exam January 24, 1967 Appli. No. 8270

Name Don Walker Address P. O. Box 74, Palmer, Washington

Type of works a well Dimensions 6" x 188'

Progress of works Complete and in use

Quantity applied for 45 g.p.m. \_\_\_\_\_ acre-feet per year

Legal sub. NW 1/4 SW 1/4 Sec. 11 Twp. 21 N. Rge. 7 E. County King

Use domestic supply

Irrigation-acreage: Present \_\_\_\_\_ Planned \_\_\_\_\_ Feasible \_\_\_\_\_

Municipal: Population \_\_\_\_\_ as of \_\_\_\_\_

Industrial \_\_\_\_\_

Time pump will be operated continuously

Other water rights appurtenant to this land None

Proximity to existing works, springs, wells, or streams Green River, east 100 feet

Area \_\_\_\_\_ Sub-area \_\_\_\_\_ Zone \_\_\_\_\_

## RECOMMENDATIONS

Approved for 10 g.p.m. 1 acre-feet per year, subject to existing water rights. (1 acre-foot 325,850 gallons.)

The water requirement for domestic supply is based on a water duty of 10 gallons per minute and a maximum annual need of 1 acre-foot per year for one home.

Signed at Olympia, Washington  
this 3 day of February, 1967.

  
DEAN WOOD, Engineer  
Division of Water Resources





STATE OF WASHINGTON, COUNTY OF King

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That HOWARD F. & DOLLY McKEE & CLARENCE & ANNE HARRIS of Palmer, Washington, has made proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the ground waters of a well located within SE 1/4 NE 1/4 Sec. 10, Twp. 21 N., R. 7 E. W.M., for the purpose of Domestic supply under and subject to provisions contained in Ground Water Permit No. 8925 issued by the Department of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 13 at page 6391-A; that the right hereby confirmed dates from July 10, 1968; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 20 gallons per minute, 2 acre-feet per year for domestic supply continuously during entire year for 2 homes.

Special provisions required by the Department of Water Resources:

A description of the lands to which such ground water right is appurtenant:

That part of the E 1/2 SE 1/4 of Sec. 10, T. 21 N., R. 7 E.W.M. lying (a) westerly of the thread of the Green River, (b) easterly of the right-of-way of King County Road No. 1449, (c) northerly of a line running south 67°55'37" west from a point 1317.385 feet north from southeast corner of said section, and (d) southerly of a line which begins at a point north 1317.385 feet; thence south 67°55'37" west 386.41 feet; thence north 18°16'21" west 445 feet from said southeast corner and runs north 67°13'09" to said thread of Green River.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 9th day of April, 1969

[Signature] Assistant Director Division of Water Management Department of Water Resources

[Handwritten mark]

Ground Water Permit No.....

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**CERTIFICATE OF GROUND  
WATER RIGHT**

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Recorded in the Department of Water  
Resources, Olympia, Washington, in Book

No.....of Ground Water Right

Certificates, on page....., on the

.....day of.....

19.....

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STATE OF WASHINGTON, }  
County of ..... } ss.

I certify that the within was received and

duly recorded by me in Volume.....

of Book of Water Right Certificates, at

page....., on the.....day of

....., 19.....

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION  
DIVISION OF WATER RESOURCES

**WELL LOG**

Record by Driller  
Source Driller's Record

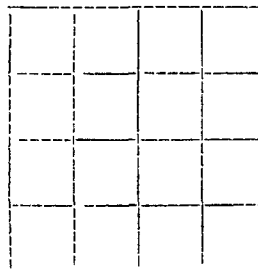
Location State of WASHINGTON

County King

Area

Map

¼ SE ¼ sec 10 T 21 N, R 7 E



Drilling Co Stimson Drilling

Address 15404 - 40th. Ave So. Seattle, Wa. 98188

Method of Drilling Cable Date Oct. 24, 1967

Owner C. E. Harris

Address Box 140 Palmer

Land surface, datum ft above  
below

SWL 54' Date October, 1967 Dims 6" x 80'

CORRE- LATION	MATERIAL	From (feet)	To (feet)
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(Transcribe driller's terminology literally but paraphrase as necessary in parentheses. If material water bearing so state and record static level if reported. Give depths in feet below land surface datum unless otherwise indicated. Correlate with stratigraphic column if feasible. Following log of materials list all casings perforations screens etc.)

	Domestic Supply		
	Top soil	0	3
	Clay soft, sand & gravel	3	12
	Till & Boulders	12	31
	Till (soft)	31	44
	Clay sand & gravel	44	50
	Till	50	59
	Screen installed from 76'6" to 80'		
	Surface sealed with bentonite & mud.		
	Yield 40 gpm with 4 ft drawdown after 3 hrs. Oct 24, 1967		
	Pump 1 h p jet submersible		

Turn up

Sheet

of

sheets

21 7E 10

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 4, 1981	APPLICATION NUMBER G1-23912	PERMIT NUMBER G1-23912P	CERTIFICATE NUMBER G1-23912C
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NAME WASHINGTON STATE PARKS AND RECREATION COMMISSION			
ADDRESS (IS PREFF) 7150 Clearwater Lane (KY-11)	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98504

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well	BORDERARY (IF OF SURFACE WATERS)		
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MAXIMUM CUMULATIVE FILL PER SECOND	MAXIMUM GALLONS PER MINUTE 25.0	MAXIMUM ACRE-FILL PER YEAR 7.0
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QUANTITY, TYPE OF USE, PERIOD OF USE  
Group domestic supply and recreation - continuously

Fire protection - as needed

LOCATION OF DIVERSION INTAKE/WEIR

800 feet south and 700 feet east of N<sub>2</sub> corner of Sec. 10

SECTION NW <sub>2</sub> SE <sub>2</sub>	TOWNSHIP 10	RANGE 21	COUNTY 7 E	STATE 9	COUNTY King
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RECORDED PLATED FILE

FILE NO.	BOOK	OF (BOOK NO. OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the southeast corner of Sec. 10, T. 21N., R. 7 E.W.M., thence north to the northwest corner of the NW<sub>2</sub>SE<sub>2</sub>; thence northeasterly to a point on the south line of the NW<sub>2</sub> which is 600 feet east of the N<sub>2</sub> corner of said Section 10; thence northeasterly to a point which is 450 feet south and 400 feet west of the northeast corner of the SE<sub>2</sub>SW<sub>2</sub> of said Section 10; thence east 400 feet to the east line of the SE<sub>2</sub>SW<sub>2</sub>; thence south on said east line to the center of the Green River; thence easterly and southerly along the Green River to the east line of the NW<sub>2</sub> of said Section 10; thence south to the SE<sub>2</sub> corner of Section 10; thence west along the south line of Section 10 to the Point of Beginning.

And, beginning at the SE<sub>2</sub> corner of said Section 10; thence east to the southeast corner of the SE<sub>2</sub>SE<sub>2</sub>; thence N 0°19'24" E along the east line thereof 270.69 feet; thence N 88°08'51" E 125.18 feet; thence N 0°19'24" E 160 feet to the Green River; thence northerly and westerly along the Green River to the west line of the E<sub>2</sub> of Section 10; thence south to the Point of Beginning.

And, all that portion of the NW<sub>2</sub>NE<sub>2</sub> S. 15; T. 21N., R. 7E.W.M. lying northeasterly of a line drawn parallel to and 50 feet northeasterly of, as measured at right angles, the centerline of the C.M.St.P. and Pac. Railroad right of way.

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

The right to the use of the water hereinafter described is confirmed by restriction on the lands or place of use herein described, except as provided in RCW 90.00.0380, 90.03.090, and 90.44.020.

This certificated water right is specifically subject to relinquishment for reuse of water as provided in RCW 90.44.180.

Given under my hand and the seal of this office at Bellevue Washington, this 13th day of October, 19 83.

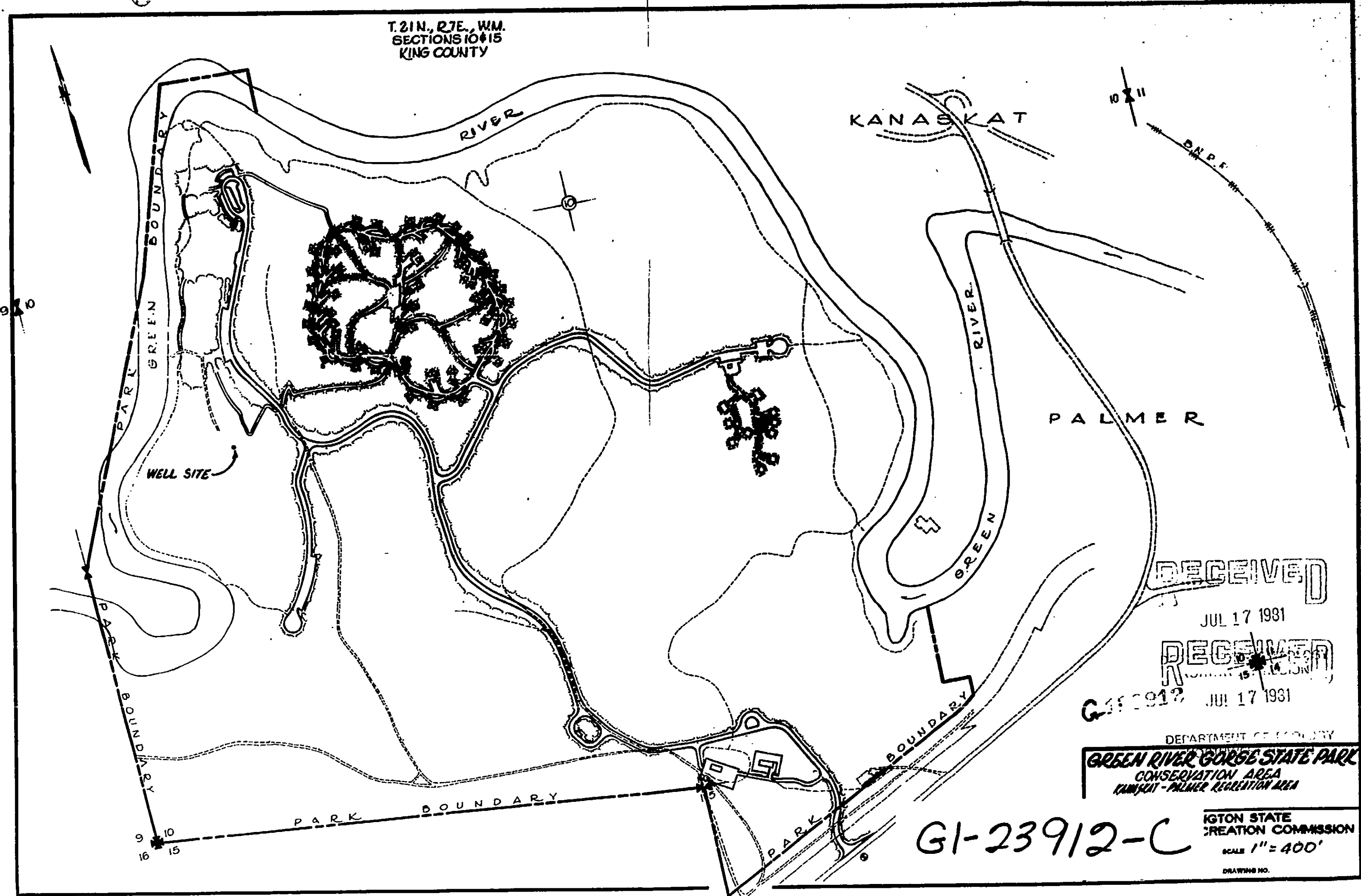
Department of Ecology

ENGINEERING DATA

OR

By Robert K. McCormick  
ROBERT K. MCCORMICK, Biological Sciences

FOR COUNTY USE ONLY



T.21N., R.7E., WM.  
SECTIONS 10 & 15  
KING COUNTY

KANASKAT

PALMER

RECEIVED

JUL 17 1981

RECEIVED

JUL 17 1981

DEPARTMENT OF COUNTY

**GREEN RIVER GORGE STATE PARK**  
CONSERVATION AREA  
KANASKAT - PALMER RECREATION AREA

GI-23912-C

IGTON STATE  
RECREATION COMMISSION  
SCALE 1" = 400'

DRAWING NO.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 293, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 4, 1981	APPLICATION NUMBER G1-23912	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME WASHINGTON STATE PARKS AND RECREATION COMMISSION			
ADDRESS (STREET) 7150 Cleanwater Lane (KY-11)	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98504

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE-FEET PER YEAR 7.0
QUANTITY, TYPE OF USE, PERIOD OF USE Group domestic supply and recreation - continuously		
Fire protection - as needed		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 800 feet south and 700 feet east of NW $\frac{1}{4}$ corner of Sec. 10
--

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 10	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 7 E	W.R.T.A. 9	COUNTY King
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the southwest corner of Sec. 10, T. 21N., R. 7 E.W.M., thence north to the northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence northeasterly to a point on the south line of the NW $\frac{1}{4}$  which is 600 feet east of the W $\frac{1}{4}$  corner of said Section 10; thence northeasterly to a point which is 450 feet south and 400 feet west of the northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 10; thence east 400 feet to the east line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence south on said east line to the center of the Green River; thence easterly and southerly along the Green River to the east line of the NW $\frac{1}{4}$  of said Section 10; thence south to the S $\frac{1}{4}$  corner of Section 10; thence west along the south line of Section 10 to the Point of Beginning.

And, beginning at the S $\frac{1}{4}$  corner of said Section 10; thence east to the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence N 0°19'24" E along the east line thereof 220.69 feet; thence N 88°08'51" W 123.18 feet; thence N 0°19'24" E 160 feet to the Green River; thence northerly and westerly along the Green River to the west line of the E $\frac{1}{2}$  of Section 10; thence south to the Point of Beginning.

And, all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 15, T. 21N., R. 7E.W.M. lying northwesterly of a line drawn parallel to and 50 feet northwesterly of, as measured at right angles, the centerline of the C.M.St.P. and Pac. Railroad right of way.



**DESCRIPTION OF PROPOSED WORKS**

6" diameter well, 58 feet deep, screened at the bottom 10 feet in sand.

**DEVELOPMENT SCHEDULE**

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: 1 yr from permit issuance	WATER PUT TO FULL USE BY THIS DATE: 2 yrs from permit issuance
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**REPORT**

Background:

This application to withdraw 100 gallons per minute from a well at Green River Gorge State Park near Black Diamond for the purpose of group domestic supply, recreation, and fire protection was received on November 4, 1981 from Washington State Parks and Recreation Commission.

Public notice of this application was made in The Bannock Herald on November 12 and 19, 1981 and no protests or objections were filed.

Investigations:

Information pertinent to this application was office investigated March 18, 1982. This application was originally filed on July 17, 1981 for withdrawal at a rate of 35 gpm. The applicant requested an increase in the amount of water and the addition of fire protection in a letter received November 4, 1981. The request was given priority date of the application was changed to November 4, 1981 accordingly.

The subject well is intended to supply 2 residences, 60 campsites and associated shops and outbuildings. The well is located approximately 300 feet from the Green River and 40 feet higher in elevation. The well is 6 inches in diameter, 58 feet deep and screened at the bottom 10 feet in sand. Aquifer testing shows the well has a specific pumping capacity of about 52 gpm and so is easily capable of producing the applied-for 100 gpm.

Due to the distance of the well from the Green River, it is not considered to be in significant hydraulic continuity with the river. The lack of other wells in the SW<sub>4</sub> of Section 10 indicates that existing rights will not be adversely affected by granting this appropriation.

The annual requirement for two year-round domestic supplies is 2.0 acre-feet per year and for 60 campsites is an additional 5.0 acre-feet based on a consumption rate of 300 gpd per campsite for a season of 90 days per year.

Conclusion:

In accordance with Section 90.03 and 90.44 RCW, I find that there is water available for appropriation from the source in question and that the appropriation as recommended above will not impair existing rights or be detrimental to the public welfare. Therefore, permit should issue subject to existing rights and indicated provisions.

Recommendation:

I recommend that this application to withdraw 100 gallons per minute from a well near Black Diamond be granted and permit issue with an annual quantity of 7.0 acre-feet per year.

Installation and maintenance of an access port as described in Ground Water Bulletin, No. 1 is required. An air line and gauge may be installed in addition to the access port.

REPORT BY: David P. Garber      DATE: 5/26/82

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE <i>11/4/81</i> July 17, 1981	APPLICATION NUMBER G1-23912	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME Washington State Parks & Recreation Commission			
ADDRESS (STREET) 7150 Clearwater Lane (KY-11)	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98504

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well	TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE <i>25 100 @ per letter 11/3/81</i>	MAXIMUM ACRE-FEET PER YEAR <i>7.0</i>	
QUANTITY, TYPE OF USE, PERIOD OF USE Group domestic supply - recreational supply - continuously			
<i>Five protection - as needed</i>			

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL <i>800 feet south and 700 feet east of NW corner of sec. 10</i>
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4	SECTION 10	TOWNSHIP N. 21	RANGE E. OR W. W.M. 7E	W.R.T.A. 9	COUNTY King
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the southwest corner of Section 10, Township 21 North, Range 7 East, W.M., thence north to the northwest corner of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence northeasterly to a point on the south line of the NW $\frac{1}{4}$  which is 600 feet east of the west  $\frac{1}{4}$  corner of said Section 10; thence northeasterly to a point which is 450 feet south and 400 feet west of the northeast corner of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 10; thence east 400 feet to the east line of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; thence south on said east line to the center of the Green River; thence easterly and southerly along the Green River to the east line of the NW $\frac{1}{4}$  of said Section 10; thence south to the south  $\frac{1}{4}$  corner of Section 10; thence west along the south line of Section 10 to the Point of Beginning.

And, beginning at the S $\frac{1}{4}$  corner of said Section 10; thence east to the southeast corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; thence N 0 $^{\circ}$ 19'24" E along the east line thereof 220.69 feet; thence N 88 $^{\circ}$ 08'51" W 123.18 feet; thence N 0 $^{\circ}$ 19'24" E 160 feet to the Green River; thence northerly and westerly along the Green River to the west line of the E $\frac{1}{2}$  of Section 10; thence south to the Point of Beginning.

And, All that portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 15, Township 21 North, Range 7 East, W.M. lying northwesterly of a line drawn parallel to and 50 feet northwesterly of, as measured at right angles, the centerline of the C.N. St.P. and Pac. Railroad right of way.

DESCRIPTION OF PROPOSED WORKS

6" diameter well, 50 feet deep, screened at bottom 10 feet in sand

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

STARTED

COMPLETE PROJECT BY THIS DATE:

1 9R

WATER PUT TO FULL USE BY THIS DATE:

2 9R

PROVISIONS

U

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water* (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water* (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
<u>S1-00506C</u>	<u>15556</u>	<u>20899</u>	<u>April 15, 1968</u>

NAME			
<u>TOWN OF BLACK DIAMOND</u>			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
	<u>Black Diamond</u>	<u>Washington</u>	<u>98010</u>

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
<u>Three (3) unnamed springs</u>		
TRIBUTARY OF (IF SURFACE WATERS)		
<u>Green River</u>		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
<u>3.0</u>		<u>551.0</u>
QUANTITY, TYPE OF USE, PERIOD OF USE		
<u>Municipal Supply - continuous use</u>		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL	
<u>#1 - 325 feet east and 1250 feet north</u>	<u>#2 - 200 feet west and 800 feet north</u>
<u>#3 - 425 feet west and 600 feet north; ALL from south quarter corner of Section 19</u>	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
<u>E1/4SW1/4 and NW1/4SW1/4</u>	<u>19</u>	<u>21</u>	<u>7E</u>	<u>09</u>	<u>King</u>

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Area served by the Town of Black Diamond.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this .....29<sup>th</sup>..... day of .....March....., 19.....74.....

JOHN A. BIGGS, Director  
Department of Ecology

by *R. Jerry Bollen*  
.....  
R. JERRY BOLLEN, Assistant Director

ENGINEERING DATA

OK *Walt*

FOR COUNTY USE ONLY

# REPORT OF EXAMINATION

Date of application April 15, 1968 Date of examination November 21, 1968 Application No. 20899

Name Town of Black Diamond Address Black Diamond, Washington 98010

Quantity applied for 8.0 c.f.s. Use municipal supply

Source of appropriation 3 unnamed springs Tributary of Green River

Legal sub. E4SE4SW4 and NW4SW4SE4 Sec. 19 Twp. 21 N. Rge. 7 E. County King

Measured or estimated quantity 12 c.f.s. Probable low flow 6 c.f.s.

Quantity previously appropriated: W.T. 2.93 c.f.s. CWT 0 E.T. 2.93 c.f.s.

Other use made of water power

Diversion works ~~contemplated or observed~~ collection gallery at spring #1, gravity pipeline to a pool formed by a 3 foot concrete dam at spring #2. Concrete collection tank at spring #3, gravity pipeline to concrete diversion box adjacent to the concrete dam. Gravity pipeline from the diversion box.

Other equipment booster pumping

Irrigable acreage: Planned - Present - Feasible -

Other water rights appurtenant to this land claim of vested rights through use of water prior to June 6, 1917.

Progress of project to renovate existing system and completely box in the springs (project started)

Protests none

Quantity recommended (total) 8.0 c.f.s., 551 acre-feet per year Irrig. per year Dom. -

Power Municipal 8.0 c.f.s., 551 acre-feet/ Other uses -

Department of Fisheries and Game report see below

## Special remarks and provisions:

In accordance with the recommendations of the Department of Fisheries and Game, the permit shall be issued subject to the following provisions: Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 inch.

It is noted that the construction of the facilities for the appropriation of water under this application will require removal of material from or adjacent to a stream channel or water-course. Applicant is therefore advised that a Hydraulic Approval should be obtained from the Departments of Fisheries and Game prior to commencing work (Fisheries Code 75.20.100).

Use of the waters to be appropriated under this application will be for a public water supply. State Board of Health rules require every owner of a public water supply to obtain written approval from the State Director of Health prior to any new construction or alterations of a public water supply. The applicant is advised to contact the Washington State Department of Health, 304 Public Health Building, Olympia, with regard to the need for compliance.

The water requirement for this area is based on a per capita demand of 120 gallons per day, or 551 acre-feet annually for the projected area population of 4100 as of 1985.

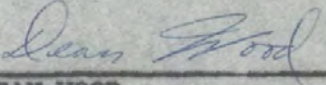
Applicant claims vested rights for a portion of said waters by virtue of continued use prior to 1917. Therefore, permit will issue as follows: "The total annual diversion shall not exceed 551 acre-feet less any amount diverted under existing rights."

Applicants have Surface Water Certificate #3580 on the same source, said certificate issued for 2.93 cubic foot per second for power. This power was developed and used to operate pumps to transport water to the Town of Black Diamond. This power use will be abandoned in favor of commercial power.

As provided under RCW 43.21.130 and 90.03.360, a master meter shall be installed in this system to measure the total amount of the diversion.

In accordance with Section 90.03.290 RCW, I find that there is water available for appropriation from the source in question and that the diversion proposed in the application will not impair existing rights or be detrimental to the public welfare. Therefore, permit should issue as recommended above, subject to existing rights and indicated provisions.

Signed at Olympia, Washington  
this 24 day of January, 1969

  
\_\_\_\_\_  
DEAN WOOD  
Water Resources Inspector  
Division of Water Management

STATE OF WASHINGTON, COUNTY OF King

# CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits.)

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that Eureka Navy Coal Company, a co-partnership of Cumberland, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Deep Creek, a tributary of Deep Lake, for the purposes of Mining (coal washing) under Appropriation Permit No. 2875 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 3, at Page 1282, on the 19th day of December, 1939; that the right hereby confirmed dates from June 22, 1939; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.2 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

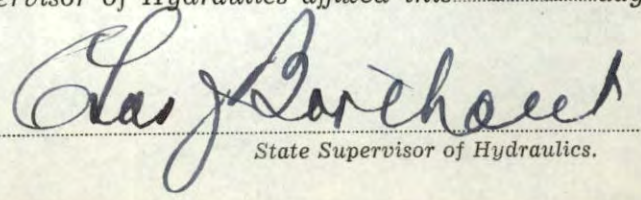
PLACE OF USE			LEGAL SUBDIVISION	FOR IRRIGATION	
Section	Township	Range		No. Acres Described in Permit	No. Acres Actually Irrigated

LOCATION OF POWER PLANT			LEGAL SUBDIVISION	FOR POWER	
Section	Township	Range		H. P. Described in Permit	H. P. Actually Developed

Section	Township	Range	LEGAL SUBDIVISION	FOR OTHER USES
<u>21</u>	<u>21 N.</u>	<u>7 E.W.M.</u>	<u>SW 1/4 of SE 1/4</u>	<u>Coal washing</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 19th day of December, 1939.

  
 State Supervisor of Hydraulics.

ENGINEERING DATA  
 O.K. 9784



Permit No. 2875

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## Certificate of Water Right

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Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 3 of Water Right  
Certificates, on Page 1282, on  
the 19th day of December,  
1939

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STATE OF WASHINGTON,                    }  
County of King                            } ss.

I certify that the within was received  
and duly recorded by me in Volume.....  
of Book of Water Right Certificates, Page  
..... on the..... day of  
....., 19.....

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PROGRESS SHEET

Name: Eureka Navy Coal Co., Assigned to:  
Cumberland Date:

APPLI. NO. 4884

PERMIT NO. 2070

CERT. NO. 1282

Appli. received 6-22-39 Initial Exam. fee received 6-22-39  
Appli. returned for completion or correction \_\_\_\_\_ Received \_\_\_\_\_  
Statement of add. exam. fee sent \_\_\_\_\_ Amount \_\_\_\_\_  
Additional examination fee received \_\_\_\_\_

Application amended \_\_\_\_\_  
Application cancelled \_\_\_\_\_

O.K'd for publication by FOCA Date July 5, 1939  
Notice of Water Right Application sent 7-6-39  
Protests filed \_\_\_\_\_  
Affidavit of Publication received and checked 8-8-39

Temporary Permit issued \_\_\_\_\_ to \_\_\_\_\_

Examination made 10-31-39 by RTF  
*Protest, GAME, 8-11-39; OK Game, provision, 11-8-39*  
O.K.'d for Permit 11-17-39 by RTF

Statement of filing and recording fee sent 11-20-39 Amount \$10.00  
Filing and recording fee received 11-30-39  
Permit issued 11-30-39 No. 2070

Notice of Beginning of Construction sent 11-30-39  
Time for " " " extended to \_\_\_\_\_ Fee \_\_\_\_\_  
Notice of " " " filed 12-9-39

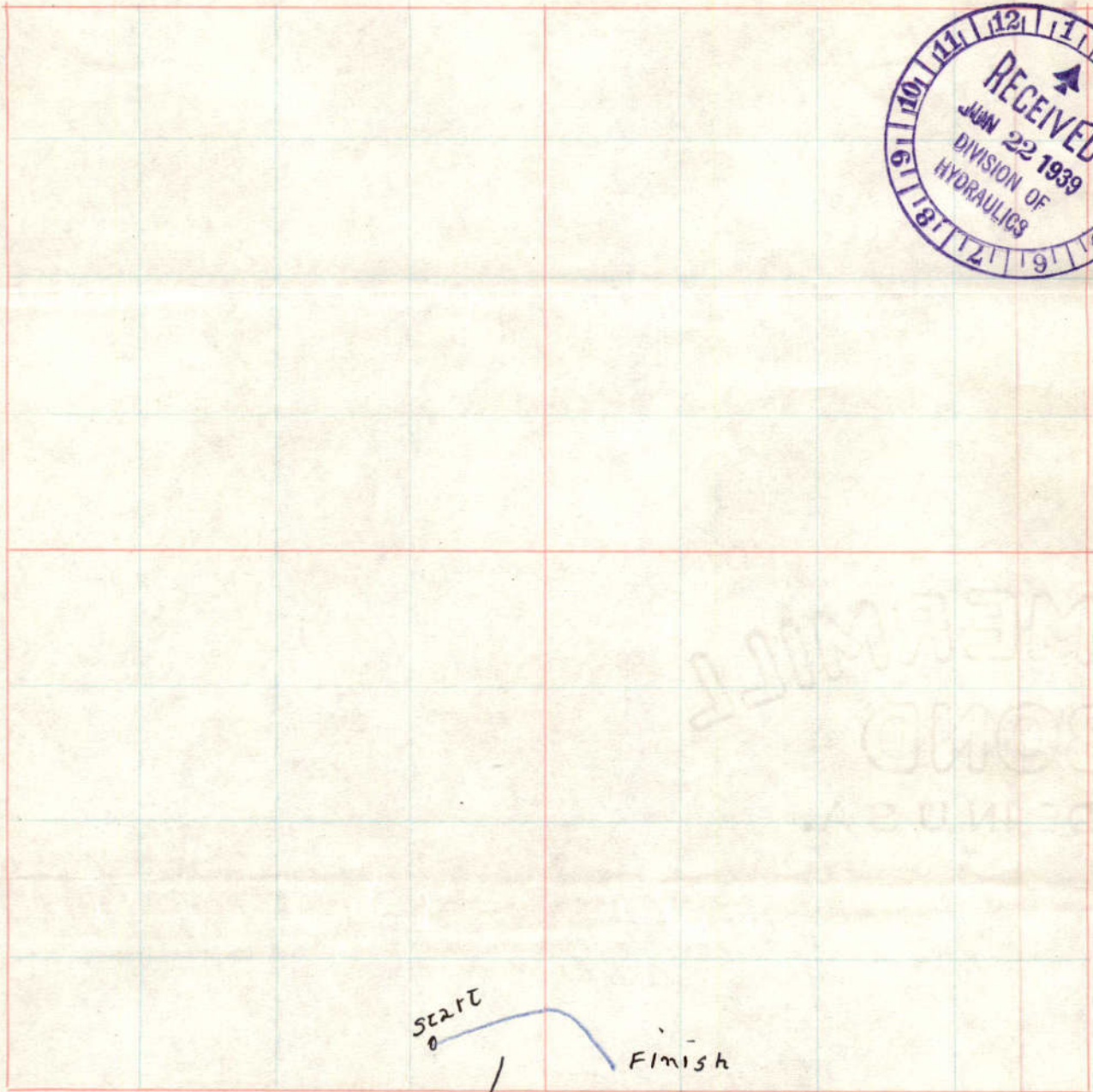
Notice of Completion sent 12-9-39  
Time for " of Construction extended to \_\_\_\_\_  
Notice of " " " filed \_\_\_\_\_

Notice of Complete Application of Water sent 12-9-39  
Time for " " " " extended to \_\_\_\_\_  
Notice of " " " " filed 12-15-39

Proof of Appropriation sent 12-9-39; filed 12-15-39

Statement of fee for final certificate sent 12-9-39 Amount \$1.40  
Fee received 12-15-39  
Final Certificate of Water Right Issued 12-19-39 No. 1282

Sec. 21 Twp. 21 N. R. 7 E. W. M.



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Cumberland

4884

STATE OF WASHINGTON, COUNTY OF King

## CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that FRED R. ELDER  
of Enumclaw, State of Washington, has made  
proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of  
the waters of an unnamed spring, a tributary of Green River,  
with point or points of diversion within the NE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 17, Twp. 21 N., Range 7 E., W. M., for the purposes of  
domestic supply two houses  
under Appropriation Permit No. 4490 issued by the State Supervisor of Hydraulics, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in  
Volume 6, at Page 2518, on the 29th day of June, 1946; that  
the right hereby confirmed dates from January 31, 1946; that the amount of water to  
which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount  
actually beneficially used for said purposes, and shall not exceed  
0.02 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant,  
and the place where such water is put to beneficial use, is as follows:

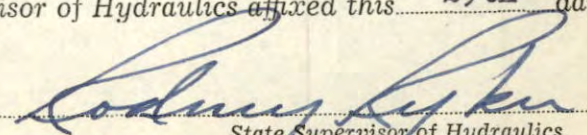
PLACE OF USE			LEGAL SUBDIVISION	FOR IRRIGATION	
Section	Township	Range		No. Acres Described in Permit	No. Acres Actually Irrigated
Beginning 706.69 feet North and 461.83 feet East of Southwest corner Sec. 17, Twp. 21 N., Rge. 7 E.W.M., thence South 26°17' West 117.8 feet to the Northerly line of Franklin-Howard County Road No. 1018; thence along said Northerly line Northwesterly on curve to the right, 290 feet thence North 4°53' East 200 feet; thence South 86°20' East 110.58 feet; thence South 10°19' East 333.55 feet to beginning. Also beginning 1001.19 feet North and 132.4 feet East of Southwest corner of Sec., thence South 4°53' West 88.63 feet; thence South 85°07' East 95.27 feet to West line of road; thence North 4°53' East 88.63 feet along said road; thence North 85°07' West 95.27 feet to point of beginning.					

LOCATION OF POWER PLANT			LEGAL SUBDIVISION	FOR POWER	
Section	Township	Range		H. P. Described in Permit	H. P. Actually Developed

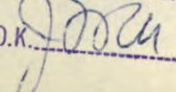
Section	Township	Range	LEGAL SUBDIVISION	FOR OTHER USES
17	21 N.	7 E.W.M.	Land Described Above	Domestic supply two houses

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 29th day of June, 1946

  
State Supervisor of Hydraulics.

ENGINEERING DATA

O.K. 

Permit No. 4490

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## Certificate of Water Right

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Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 6 of Water Right  
Certificates, on Page 2518, on  
the 29th day of June,  
1946.

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STATE OF WASHINGTON, }  
County of } ss.

I certify that the within was received  
and duly recorded by me in Volume  
of Book of Water Right Certificates, Page  
on the day of  
, 19

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STATE OF WASHINGTON, COUNTY OF King

CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that HUGH H. BENTON, JR., & PATIENCE BENTON, JOHN J. KENNETT & DELLA TRETHERWEY of Seattle, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of unnamed springs and stream, a tributary of Green River, with point or points of diversion within the NE 1/4 of SW 1/4 Sec. 17, Twp. 21 N., Range 7 E., W. M., for the purposes of domestic supply for resort and trout pools

under Appropriation Permit No. 5087 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 7, at Page 3260, on the 8th day of April, 1949; that the right hereby confirmed dates from August 23, 1946; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 of a cubic foot per second

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Table with 5 columns: PLACE OF USE (Section, Township, Range), LEGAL SUBDIVISION, FOR IRRIGATION (No. Acres Described in Permit, No. Acres Actually Irrigated)

Table with 5 columns: LOCATION OF POWER PLANT (Section, Township, Range), LEGAL SUBDIVISION, FOR POWER (H. P. Described in Permit, H. P. Actually Developed)

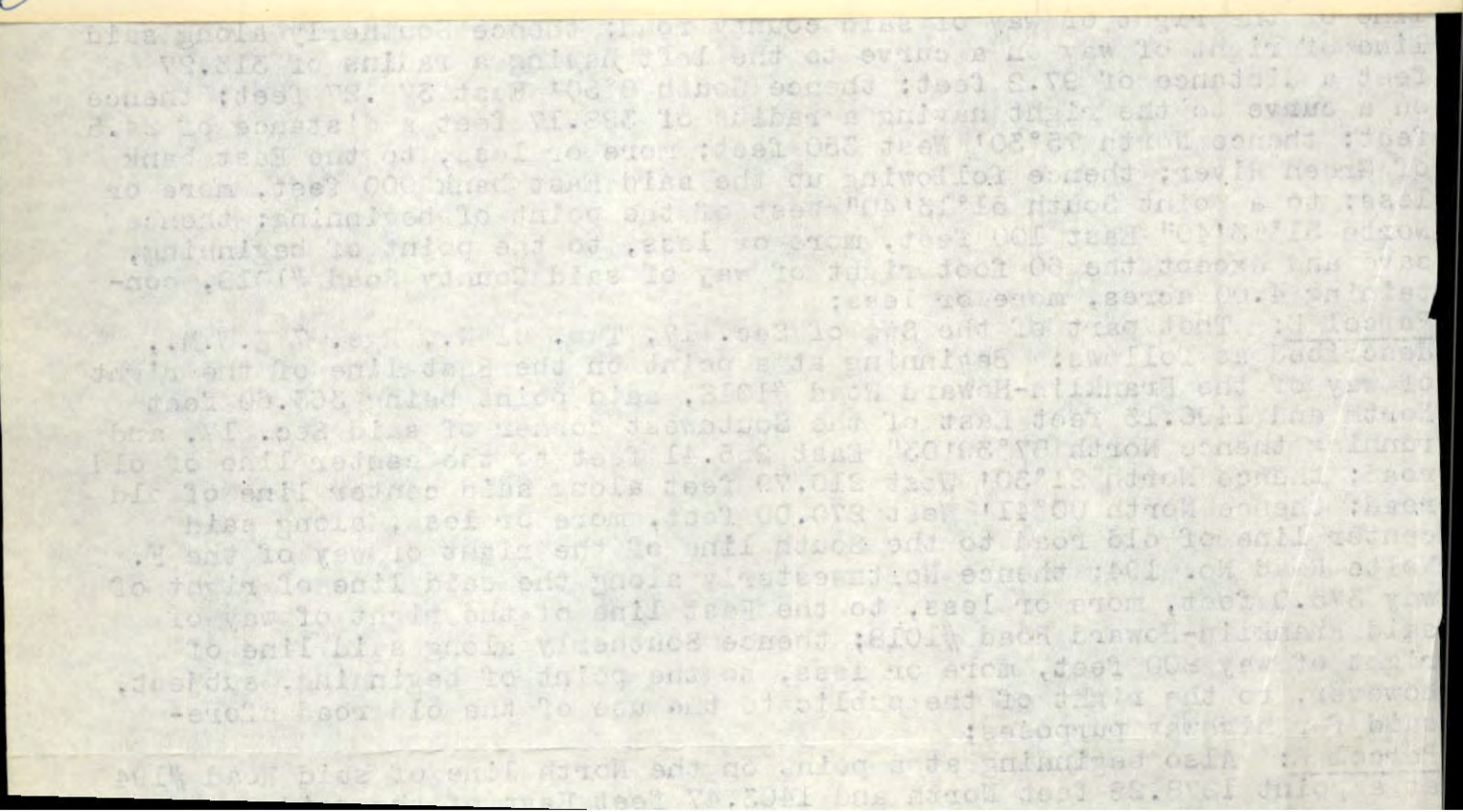
Table with 5 columns: Section, Township, Range, LEGAL SUBDIVISION, FOR OTHER USES. Content: land described below, domestic supply for resort and trout pools

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 8th day of April, 1949

Handwritten signature of State Supervisor of Hydraulics

ENGINEERING DATA O.K. [Signature]



Permit No. 5087

### Certificate of Water Right

Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 7 of Water Right  
Certificates, on Page 3260, on  
the 8th day of April  
1949

STATE OF WASHINGTON,  
County of } ss.

I certify that the within was received  
and duly recorded by me in Volume  
of Book of Water Right Certificates, Page  
on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_

STATE PRINTING PLANT, OLYMPIA, WASHINGTON

**Parcel A:** That part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet North and 984.56 feet East of the Southwest corner of said Sec. 17, and running thence North 51°13' 10" East 145.5 feet, more or less, to a point on the Northerly line of the 60 foot right of way of road #1018, commonly known as the "Franklin-Howard Connection Road"; thence following said right of way line in a Southerly direction on a curve to the left having a radius of 163.25 feet a distance of 140.8 feet; thence South 12°17' East 229.49 feet; thence on a curve to the right having a radius of 113.24 feet a distance of 133.6 feet; thence South 54°46' West 33.26 feet to a point on the brow of the bluff overlooking Green River, being a point on said Northerly right of way line opposite County Engineer's Station #386 plus 67, same being the Northeasterly end of the steel span of Bridge #1018-A; thence following along said brow of bluff in a Northerly direction 450 feet, more or less, to the point of beginning, containing 0.973 of an acre, more or less;

**Parcel B:** Also beginning at a point on the Southerly line of the right of way of said County road opposite County Engineer's Station 386 plus 67, the same being the Northeasterly end of the steel span of Bridge #1018-A, said point of beginning being 837.12 feet North and 1089.74 feet East of the Southwest corner of said Sec. 17, Twp. 21 N., Rge. 7 E.W.M., and running thence North 83°41' East 280 feet, more or less, to a point in the Westerly line of the right of way of said county road; thence following said line of right of way in a Northerly direction on curve to the right having a radius of 313.27 feet, a distance of 45 feet, more or less, to a point of reverse curve; thence on a curve to the left having a radius of 328.17 feet, a distance of 171.83 feet; thence North 12°17' West 230.43 feet; thence on a curve to the left having a radius of 103.25 feet a distance of 324.4 feet; thence South 12°17' East 229.49 feet; thence on a curve to the right having a radius of 173.24 feet a distance of 204.40 feet; thence South 54°46' West 33.26 feet to the point of beginning, containing 2.491 acres, more or less;

**Parcel C:** Also that part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet North and 984.56 feet East of the Southwest corner of Sec. 17, said point being identical with the point of beginning of parcel heretofore deeded to Bessie W. Craine, and running thence along said brow of bluff in a Southerly direction 500 feet, more or less, to a point on the Southerly line of the right of way of County Road No. 1018 opposite Engineer's Station 386 plus 67, said point being 837.12 feet North and 1089.74 feet East of the Southwest corner of said Sec. 17; thence North 83°41' East 280.00 feet to the West line of the right of way of said county road; thence Southerly along said line of right of way on a curve to the left having a radius of 313.27 feet a distance of 97.2 feet; thence South 8°50' East 379.27 feet; thence on a curve to the right having a radius of 328.17 feet a distance of 24.5 feet; thence North 75°30' West 350 feet; more or less, to the East bank of Green River; thence following up the said East bank 900 feet, more or less; to a point South 51°13'40" West of the point of beginning; thence North 51°13'40" East 100 feet, more or less, to the point of beginning, save and except the 60 foot right of way of said County Road #1018, containing 4.00 acres, more or less;

**Parcel D:** That part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the East line of the right of way of the Franklin-Howard Road #1018, said point being 363.60 feet North and 1496.13 feet East of the Southwest corner of said Sec. 17, and running thence North 87°39'03" East 255.41 feet to the center line of old road; thence North 21°30' West 210.79 feet along said center line of old road; thence North 00°41' West 270.00 feet, more or less, along said center line of old road to the South line of the right of way of the F. Nolte Road No. 194; thence Northwesterly along the said line of right of way 375.0 feet, more or less, to the East line of the right of way of said Franklin-Howard Road #1018; thence Southerly along said line of right of way 800 feet, more or less, to the point of beginning, subject, however, to the right of the public to the use of the old road aforesaid for highway purposes;

**Parcel E:** Also beginning at a point on the North line of said Road #194 at a point 1278.22 feet North and 1403.47 feet East of the said point

Parcel A: That part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet North and 984.56 feet East of the Southwest corner of said Sec. 17, and running thence North 51°13'40" East 145.5 feet, more or less, to a point on the Northerly line of the 60 foot right of way of road #1018, commonly known as the "Franklin-Howard Connection Road"; thence following said right of way line in a Southerly direction on a curve to the left having a radius of 163.25 feet a distance of 140.8 feet; thence South 12°17' East 229.49 feet; thence on a curve to the right having a radius of 113.24 feet a distance of 133.6 feet; thence South 54°46' West 33.26 feet to a point on the brow of the bluff overlooking Green River, being a point on said Northerly right of way line opposite County Engineer's Station #386 plus 67, same being the Northeasterly end of the steel span of Bridge #1018-A; thence following along said brow of bluff in a Northerly direction 450 feet, more or less, to the point of beginning, containing 0.973 of an acre, more or less;

Parcel B: Also beginning at a point on the Southerly line of the right of way of said County road opposite County Engineer's Station 386 plus 67, the same being the Northeasterly end of the steel span of Bridge #1018-A, said point of beginning being 837.12 feet North and 1089.74 feet East of the Southwest corner of said Sec. 17, Twp. 21 N., Rge. 7 E.W.M., and running thence North 83°41' East 280 feet, more or less, to a point in the Westerly line of the right of way of said county road; thence following said line of right of way in a Northerly direction on curve to the right having a radius of 313.27 feet, a distance of 45 feet, more or less, to a point of reverse curve; thence on a curve to the left having a radius of 328.17 feet, a distance of 171.83 feet; thence North 12°17' West 230.43 feet; thence on a curve to the left having a radius of 103.25 feet a distance of 324.4 feet; thence South 12°17' East 229.49 feet; thence on a curve to the right having a radius of 173.24 feet a distance of 204.40 feet; thence South 54°46' West 33.26 feet to the point of beginning, containing 2.491 acres, more or less;

Parcel C: Also that part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet North and 984.56 feet East of the Southwest corner of Sec. 17, said point being identical with the point of beginning of parcel heretofore deeded to Bessie W. Craine, and running thence along said brow of bluff in a Southerly direction 500 feet, more or less, to a point on the Southerly line of the right of way of County Road No. 1018 opposite Engineer's Station 386 plus 67, said point being 837.12 feet North and 1089.74 feet East of the Southwest corner of said Sec. 17; thence North 83°41' East 280.00 feet to the West line of the right of way of said county road; thence Southerly along said line of right of way on a curve to the left having a radius of 313.27 feet a distance of 97.2 feet; thence South 8°50' East 379.27 feet; thence on a curve to the right having a radius of 328.17 feet a distance of 24.5 feet; thence North 75°30' West 350 feet; more or less, to the East bank of Green River; thence following up the said East bank 900 feet, more or less; to a point South 51°13'40" West of the point of beginning; thence North 51°13'40" East 100 feet, more or less, to the point of beginning, save and except the 60 foot right of way of said County Road #1018, containing 4.00 acres, more or less;

Parcel D: That part of the SW $\frac{1}{4}$  of Sec. 17, Twp. 21 N., Rge. 7 E.W.M., described as follows: Beginning at a point on the East line of the right of way of the Franklin-Howard Road #1018, said point being 363.60 feet North and 1496.13 feet East of the Southwest corner of said Sec. 17, and running thence North 87°39'03" East 255.41 feet to the center line of old road; thence North 21°30' West 210.79 feet along said center line of old road; thence North 00°41' West 270.00 feet, more or less, along said center line of old road to the South line of the right of way of the F. Nolte Road No. 194; thence Northwesterly along the said line of right of way 375.0 feet, more or less, to the East line of the right of way of said Franklin-Howard Road #1018; thence Southerly along said line of right of way 800 feet, more or less, to the point of beginning, subject, however, to the right of the public to the use of the old road aforesaid for highway purposes;

Parcel E: Also beginning at a point on the North line of said Road #194 at a point 1278.22 feet North and 1403.47 feet East of the said Southwest corner of Sec. 17, and running thence East 21.78 feet; thence North 04°12' West 226.41 feet; thence West 64.17 feet; thence South 04°12' East 112.48 feet to the North line of said Road #1018; thence Southeasterly along the Northerly line of said roads, 130.0 feet, more or less, to the point of beginning.



Permit No. 5087

# Certificate of Water Right

Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 7 of Water Right  
Certificates, on Page 3260, on  
the 8th day of April,  
19 49

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_  
of Book of Water Right Certificates, Page \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_

## CERTIFICATE OF WATER RIGHT

STATE OF WASHINGTON COUNTY OF \_\_\_\_\_

CERTIFICATE RECORD NO. \_\_\_\_\_

PAGE NO. 9833

ENGINEERING DATA

O.K. *[Signature]*

*[Faint, mostly illegible text, likely bleed-through from the reverse side of the page.]*

REPORT OF EXAMINATION

Date of Examination October 24, 1946 / May 1, 1947 Application No. 7401

Name Hugh H. Benton, Jr. et al Address 1222 Second Ave., Seattle

Quantity Applied for 3.00 c.f.s. Use domestic, resort purpose & trout pools

Source of Approp. unnamed springs & Trib. of Green River  
stream

Legal Sub. NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 17 Twp. 21 N Rge. 7 E County King

Measured or Estimated quantity below Probable low flow see

Quantity previously approp. .02 Consumptive quantity approp. .02

Other use made of water \_\_\_\_\_

Diversion works contemplated or observed 2" gravity pipeline at spring source and point of diversion. No storage.

Other Equipment \_\_\_\_\_

Irrigable Acreage: Planned \_\_\_\_\_ Present \_\_\_\_\_ Feasible \_\_\_\_\_

Soil & Topography \_\_\_\_\_ Type of Crops \_\_\_\_\_

Progress of Project \_\_\_\_\_

Quantity Recommended (Total) .20 Irrig. \_\_\_\_\_ Resort  
Domestic .10

Power \_\_\_\_\_ Municipal \_\_\_\_\_ Other Uses .10 Trout Pools

Special Remarks and Provisions:

The main spring was flowing approximately .50 c.f.s. This is the location of the intake for the existing water systems including Mr. Elder's who holds the only prior right.

It is believed that November will be close to the low flow month for these springs due to lag after the precipitation period. The springs were again observed on May 1, and the flow was roughly three times what it was in November of last year.

Two other subsequent filings have been received on this same source of water, but since there is ample for all as far as domestic water is concerned none will be denied. As all the overflow from this spring and others is flowing through the trout pools in question only a nominal amount should be set aside for this purpose.

Signed this 8th day of May, 1947.

M. G. Walker  
 M. G. Walker, Engineer  
 Division of Hydraulics

STATE OF WASHINGTON, COUNTY OF King

# CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that FRANK S. FISHER  
of Enumclaw, State of Washington, has made  
proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of  
the waters of an unnamed spring, a tributary of Green River,  
with point or points of diversion within the NE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Sec. 17, Twp. 21 N., Range 7 E., W. M., for the purposes of  
domestic supply  
under Appropriation Permit No. 5271 issued by the State Supervisor of Hydraulics, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in  
Volume 7, at Page 3096, on the 30th day of July, 1948; that  
the right hereby confirmed dates from June 5, 1947; that the amount of water to  
which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount  
actually beneficially used for said purposes, and shall not exceed  
0.005 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant,  
and the place where such water is put to beneficial use, is as follows:

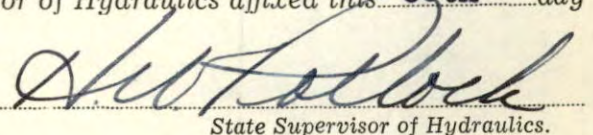
PLACE OF USE			LEGAL SUBDIVISION	FOR IRRIGATION	
Section	Township	Range		No. Acres Described in Permit	No. Acres Actually Irrigated
<p><del>That portion of the SW<math>\frac{1}{4}</math> of SW<math>\frac{1}{4}</math> of Sec. 17, and SE<math>\frac{1}{4}</math> of SE<math>\frac{1}{4}</math> of Sec. 18, Twp. 21 N., Rge. 7 E.W.M. described as follows: Beginning at a point on the West line of the Franklin-Howard Road No. 1018 which is 720.42 feet North and 233.71 feet East of the Southwest corner of said Sec. 17 and running thence West 272.36 feet; thence North 18°27' East 211.57 feet; thence South 85°07' East 192.17 feet to a point on the said West line of Road No. 1018, said point being the Southeast corner of a tract of land conveyed to Mike Lastella by deed recorded in Vol. 1159 of Deeds, Page 194 under Auditor's file No. 1558933, records of said County; thence South along said West line of road 185 feet more or less to place of beginning.</del></p>					

LOCATION OF POWER PLANT			LEGAL SUBDIVISION	FOR POWER	
Section	Township	Range		H. P. Described in Permit	H. P. Actually Developed

Section	Township	Range	LEGAL SUBDIVISION	FOR OTHER USES
			<u>land described above</u>	<u>domestic supply</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 30th day of July, 19 48

  
State Supervisor of Hydraulics.

Permit No. 5271

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## Certificate of Water Right

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Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 7 of Water Right  
Certificates, on Page 3096, on  
the 30th day of July,  
1948.

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STATE OF WASHINGTON, }  
County of ..... } ss.

I certify that the within was received  
and duly recorded by me in Volume.....  
of Book of Water Right Certificates, Page  
..... on the ..... day of  
....., 19.....

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STATE OF WASHINGTON, COUNTY OF King

# CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that LAWRENCE G. GARNER  
of Seattle, State of Washington, has made  
proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use  
of the waters of unnamed spring, a tributary of Green River,  
with point or points of diversion within the NW 1/4 SE 1/4  
Sec. 19, Twp. 21 N., R. 7 E., W. M., under and subject to provisions contained in  
Appropriation Permit No. 6117 issued by the State Supervisor of Water Resources, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of  
record in Volume 14, at Page 6648, on the 22nd day of October, 19 56.  
that the priority date of the right hereby confirmed is August 17, 1949; that the  
amount of water under the right hereby confirmed, for the following purposes is limited to an amount  
actually beneficially used and shall not exceed 0.01 of a cubic foot per second for domestic  
supply and 1.99 cubic feet per second for fish ponds.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

N 1/2 NW 1/4 SE 1/4; also that portion of the NW 1/4 NE 1/4 SE 1/4, lying West of County Road No. 1018; also that portion of the NE 1/4 NE 1/4 SW 1/4, lying East of Green River, all in sec. 19, T. 21 N., R. 7 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 22nd day of October, 19 56.

*M. G. Walker*  
State Supervisor of Water Resources.

Permit No.....

## Certificate of Surface Water Right

*Recorded in the office of State Supervisor  
of Water Resources, Olympia, Washington,  
in Book No..... of Water Right  
Certificates, on Page ....., on  
the ..... day of .....,  
19.....*

STATE OF WASHINGTON, }  
County of ..... } ss.

*I certify that the within was received  
and duly recorded by me in Volume .....  
of Book of Water Right Certificates, Page  
..... on the ..... day of  
....., 19.....*

# CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

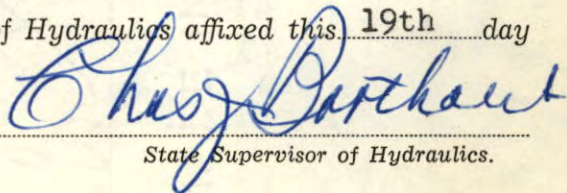
This is to certify that KING COUNTY WATER DISTRICT NO. 66  
of Black Diamond, State of Washington, has made  
proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of  
the waters of an unnamed spring, a tributary of Green River,  
with point or points of diversion within the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of  
Sec. 19, Twp. 21 N., R. 7 E. W. M., under Appropriation Permit No. 6232  
issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been per-  
fected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of  
Hydraulics of Washington and entered of record in Volume 8, at Page 3580, on the 19th  
day of May, 1950; that the priority date of the right hereby confirmed is  
August 22, 1949; that the amount of water under the right hereby confirmed,  
for the following purposes is limited to an amount actually beneficially used and shall not exceed  
2.93 cubic feet per second  
for the purpose of power

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 19, Twp. 21 N., Rge. 7 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 19th day of May, 1950

  
State Supervisor of Hydraulics.

ENGINEERING DATA

O.K. msw

Permit No. 6232

# Certificate of Surface Water Right

Recorded in the office of State Supervisor  
of Hydraulics, Olympia, Washington, in  
Book No. 8 of Water Right  
Certificates, on Page 3580, on  
the 19th day of May,  
1950.

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

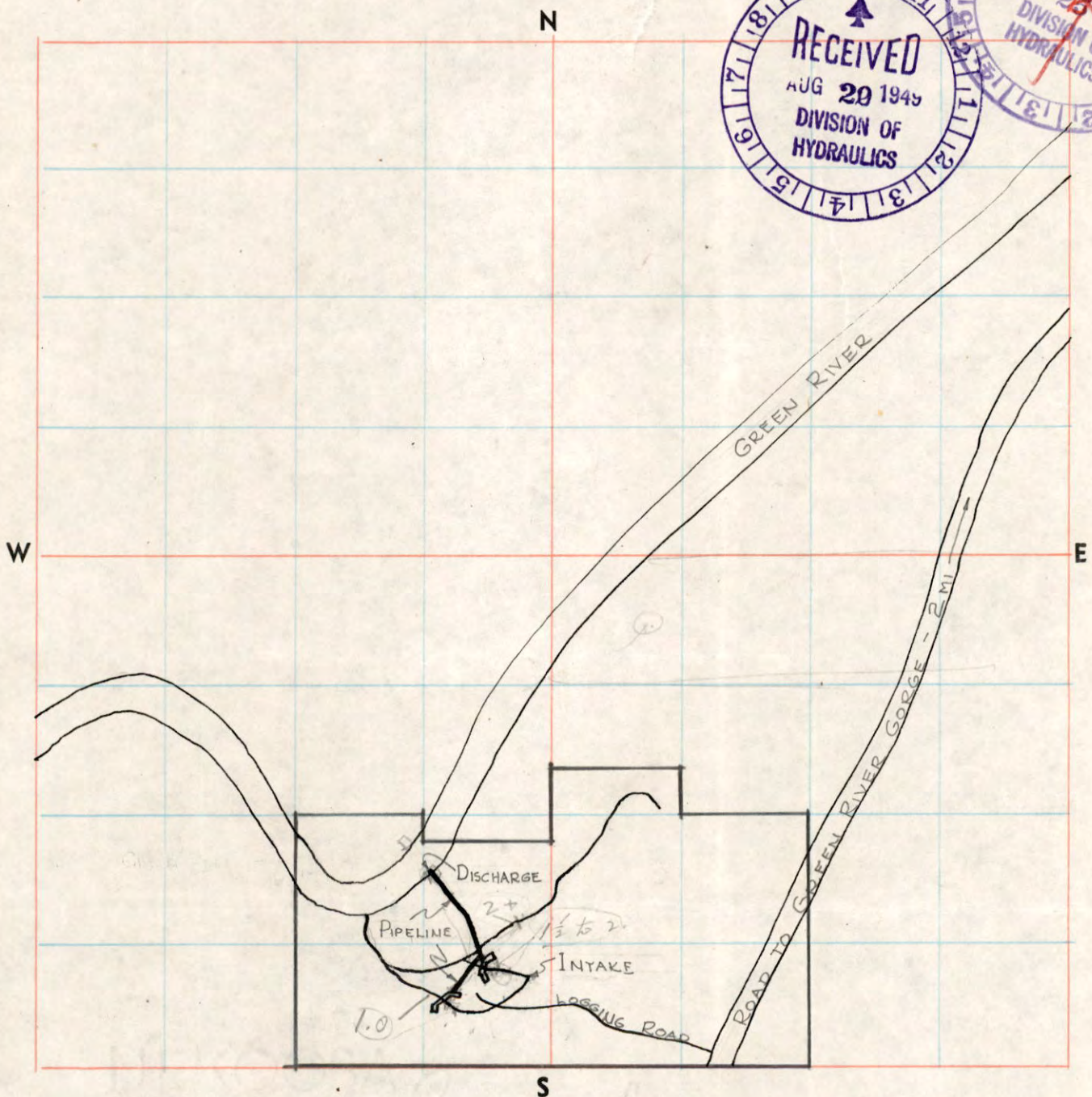
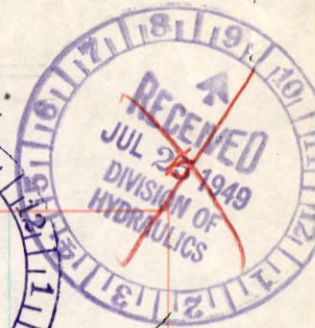
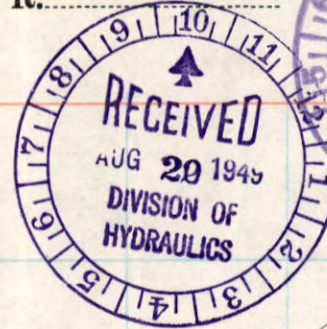
I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_  
of Book of Water Right Certificates, Page  
\_\_\_\_\_ on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_\_

BOND  
RAISE IN U.S.A.  
D. H. S. 1950



SECTION PLAT

Sec. 19 Twp. 21 N. R. 7 E. W. M.



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

See Mr. Cobb, Mr. Mills or Mr. \_\_\_\_\_ at Black Diamond for assistance in locating the springs.

Intakes 550' N 350' E of S 1/4 Corner

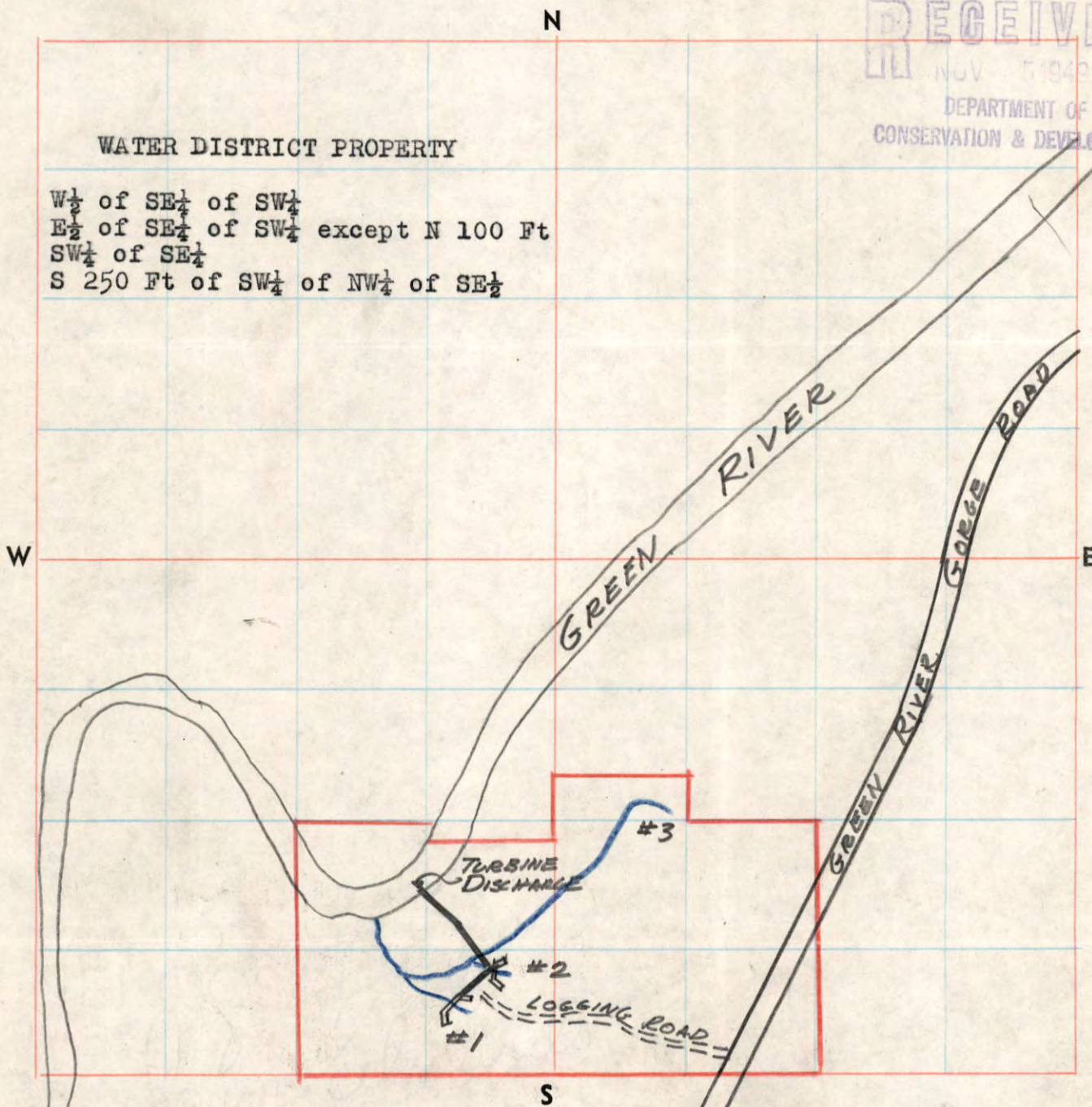
" 350' N 575' " " " " "

Sec. 19 Twp. 21 N. R. 7 E W M

RECEIVED  
NOV 5 1948  
DEPARTMENT OF  
CONSERVATION & DEVELOPMENT

WATER DISTRICT PROPERTY

W 1/2 of SE 1/4 of SW 1/4  
E 1/2 of SE 1/4 of SW 1/4 except N 100 Ft  
SW 1/4 of SE 1/4  
S 250 Ft of SW 1/4 of NW 1/4 of SE 1/4



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

Intake Spring No 1 350 Ft N and 575 Ft W of S 1/4 Corner

Intake Spring No 2 550 Ft N and 350 Ft W of S 1/4 Corner

Intake Spring No 3 to be determined at future date

STATE OF WASHINGTON, COUNTY OF King

### CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that ADOLL B. ENGLUND  
of Enumclaw, State of Washington, has made  
proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use  
of the waters of Deep Creek, a tributary of Deep Lake,  
with point or points of diversion within the SE 1/4  
Sec. 29, Twp. 21 N., R. 7 E., W. M., under and subject to provisions contained in  
Appropriation Permit No. 11477 issued by the State Supervisor of Water Resources, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of  
record in Volume 16, at Page 7616, on the 22nd day of September, 1959  
that the priority date of the right hereby confirmed is May 25, 1959; that the  
amount of water under the right hereby confirmed, for the following purposes is limited to an amount  
actually beneficially used and shall not exceed 0.15 of a cubic foot per second,  
30 acre-feet per year for the irrigation of fifteen acres and continuously for  
fish propagation.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

**E 1/2 of NE 1/4 sec. 29, T. 21 N., R. 7 E.W.M.**

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 22nd day of September, 1959.

*M. G. Walker*  
State Supervisor of Water Resources.

ENGINEERING DATA

O.K. *EAR*

Permit No. ....

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## Certificate of Surface Water Right

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*Recorded in the office of State Supervisor  
of Water Resources, Olympia, Washington,  
in Book No. .... of Water Right  
Certificates, on Page ....., on  
the ..... day of .....,  
19.....*

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STATE OF WASHINGTON,                    }  
County of .....                        } ss.

*I certify that the within was received  
and duly recorded by me in Volume .....  
of Book of Water Right Certificates, Page  
..... on the ..... day of  
....., 19.....*

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CERTIFICATE RECORD No. 23, PAGE No. 11056

STATE OF WASHINGTON, COUNTY OF King

# CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Water Resources.)

THIS IS TO CERTIFY That PALMER WATER ASSOCIATION  
of Palmer, Washington, has made  
proof to the satisfaction of the Department of Water Resources of a right to the use of the public  
surface waters of the State of Washington from an unnamed spring  
a tributary of Green River, with point of diversion within E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 10, Twp. 21 N., R. 7 E., W.M. for the purpose(s) of group  
domestic supply under and specifically subject  
to provisions contained in appropriation Permit No. 15614 issued by the  
Department of Water Resources, and that said right to the use of said waters has been perfected in  
accordance with the laws of Washington, and is hereby confirmed by the Department of Water Re-  
sources and entered of record in Volume 23, at Page 11056; that the priority of the right hereby  
confirmed dates from September 25, 1968; that the quantity of water under the right hereby  
confirmed, for the aforesaid purposes is limited to an amount actually beneficially used and shall not  
exceed 0.07 cubic foot per second, 4 acre-feet per year, during entire year for domestic  
supply, continuously each year for 6 homes; plus 1 acre-foot per year for community hall,  
continuously each year.

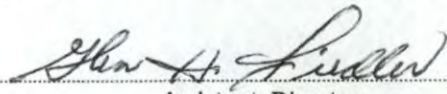
A description of the lands to which such surface water right is appurtenant is as follows:

Area served by Palmer Water Association, within SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 10 and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 15,  
T. 21 N., R. 7 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as  
provided in RCW 90.14.180.

WITNESS the seal and signature of the Assistant Director, Division of Water Management,  
Department of Water Resources, affixed this 6th day of May, 19 70

  
Assistant Director  
Division of Water Management  
Department of Water Resources

Engineering Data

OK 

Permit No.....

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## Certificate of Surface Water Right

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*Recorded in the Department of Water  
Resources, Olympia, Washington, in Book  
No..... of Water Right  
Certificates, on Page ....., on  
the ..... day of .....,  
19.....*

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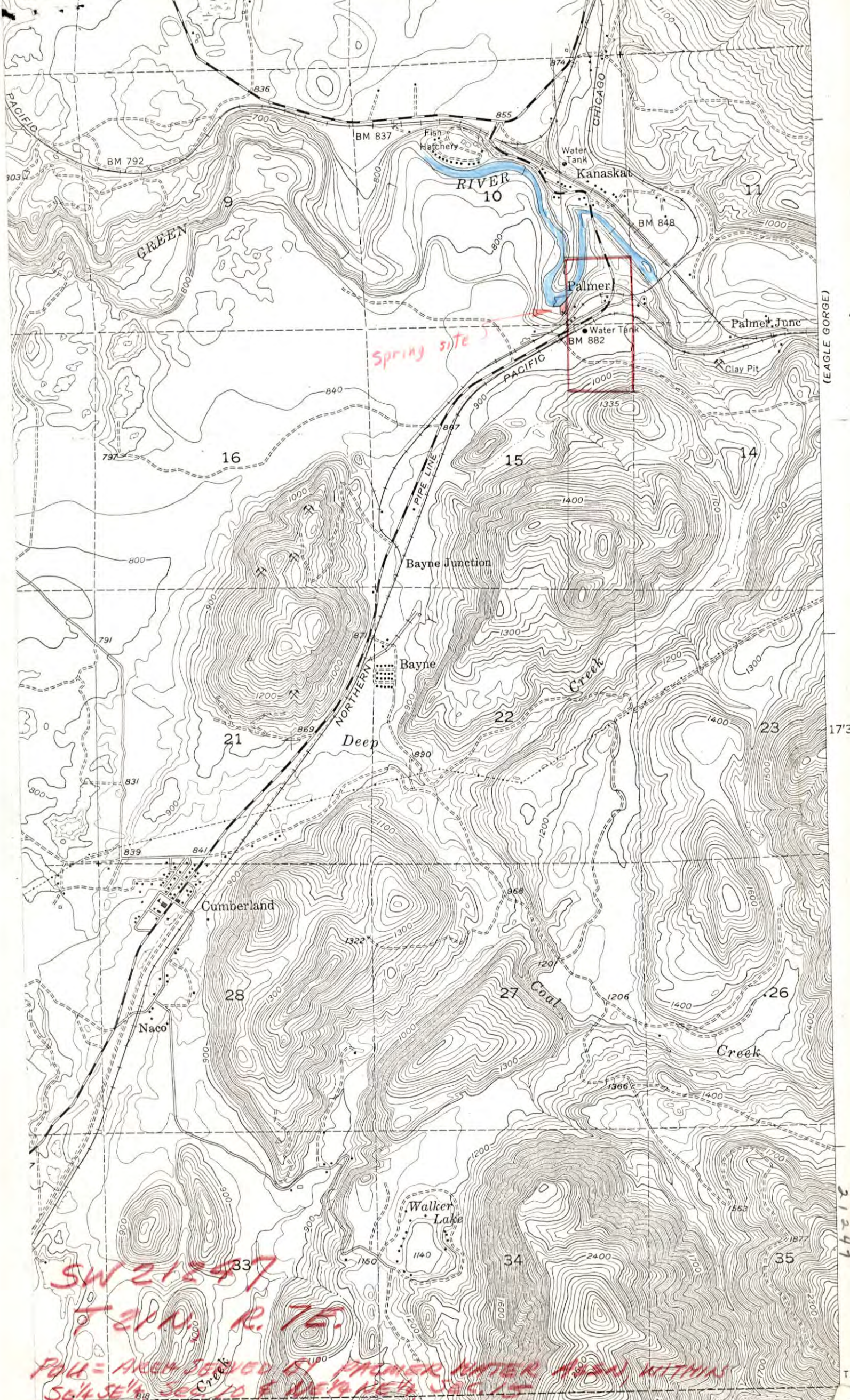
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STATE OF WASHINGTON,                    }  
County of .....                        } **ss.**

*I certify that the within was received  
and duly recorded by me in Volume .....  
of Book of Water Right Certificates, Page  
..... on the ..... day of  
....., 19.....*

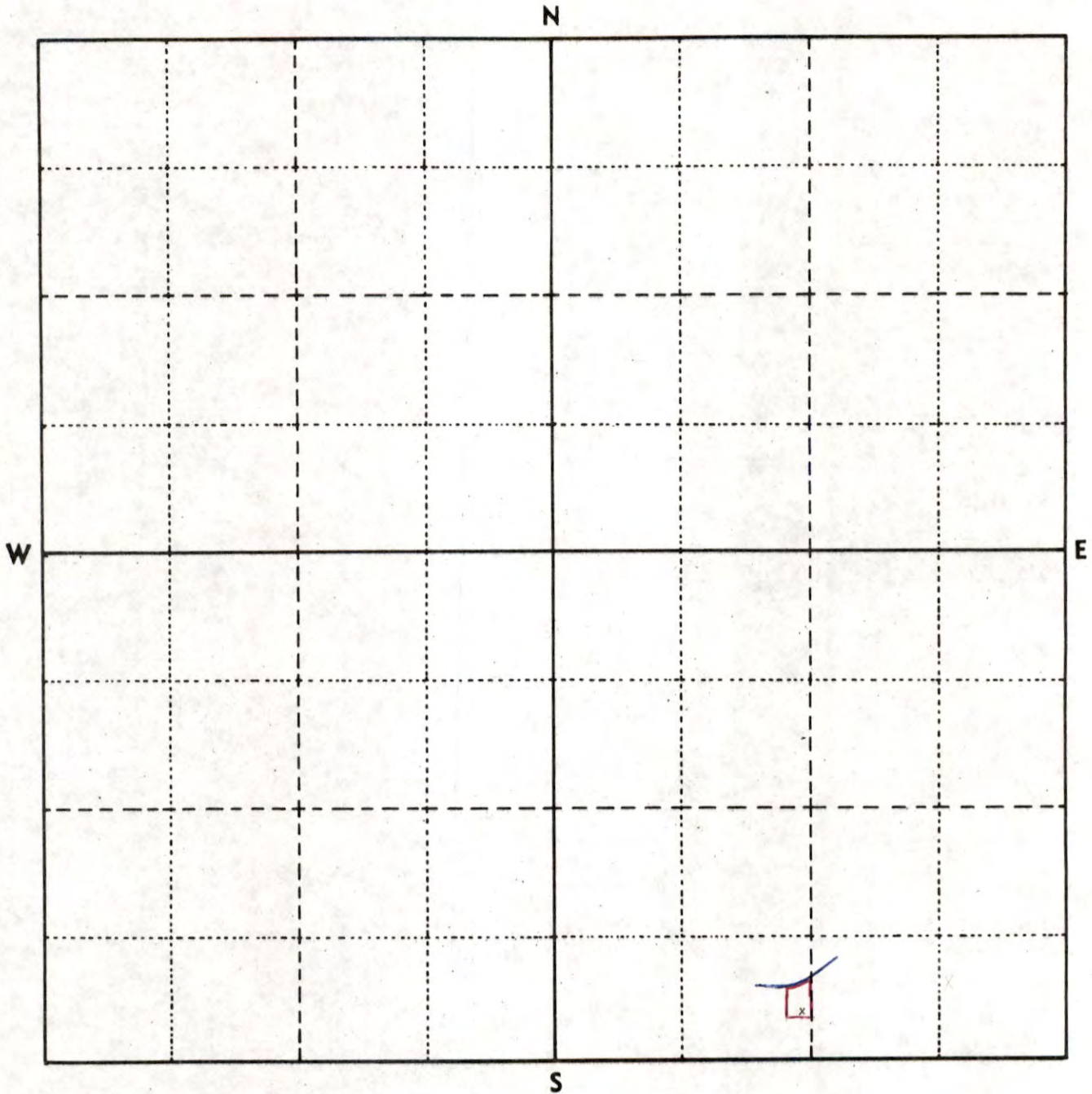
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SECTION PLAT

Sec. 10 Twp. 21 N. R. 7 E



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

THIS AREA (RED OUTLINE) IS POD SITE, ONLY

OFFICE 2

21247



# REPORT OF EXAMINATION

Date of application **Sept. 25, 1968** Date of examination **November 21, 1968** Application No. **21247**

Name **Palmer Water Association** Address **Palmer, Washington**

Quantity applied for **0.07 c.f.s.** Use **Group domestic supply**

Source of appropriation **Unnamed spring** Tributary of **Green River**

Legal sub. **E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$**  Sec. **10** Twp. **21 N.** Rge. **7 E.** County **King**

~~Measured~~ estimated quantity **0.15 cubic foot per second** Probable low flow **0.10 c.f.s.**

Quantity previously appropriated: W.T. **0** CWT. **0** E.T. **0**

Other use made of water **None**

Diversion works ~~contemplated or~~ observed **Catch basin at headwaters of the spring**

Other equipment **Electric 3 HP pump and pipeline to place of use**

Irrigable acreage: Planned **-** Present **-** Feasible **-**

Other water rights appurtenant to this land **None**

Progress of project **Complete**

Protests **None**

Quantity recommended (total) **0.07 c.f.s.,** Irrig. **5 acre-feet per year** Group Dom. **0.07 c.f.s.** **5 acre-feet per year**

Power **Municipal** Other uses **-**

Department of Fisheries and Game report **See below**

Special remarks and provisions:

In accordance with the recommendations of the Departments of Fisheries and Game, the permit shall be issued subject to the following provision: Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The water requirement for group domestic supply is based on a water duty of 0.01 cubic foot per second for each unit, or 0.07 cubic foot per second for 7 units. The annual requirement is based on a maximum need of 2/3 acre-foot for each home, or 4 acre-feet annually for 6 homes, plus 1 acre-foot annually for the community hall.

In accordance with Section 90.03.290 RCW, I find that there is water available for appropriation from the source in question and that the

diversion proposed in the application will not impair existing rights or be detrimental to the public welfare. Therefore, permit should issue as recommended above, subject to existing rights and indicated provisions.

Signed at Olympia, Washington  
this 5 day of February, 1969

*Dean Wood*  
\_\_\_\_\_  
DEAN WOOD, Inspector  
Division of Water Management

**CERTIFICATE OF CHANGE OF PURPOSE OF USE OF WATER**

In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and rules thereunder of the State Supervisor of Division of Water Resources.

**THIS IS TO CERTIFY** That Adoll B. Englund of Enumclaw, Washington, has complied with all of the requirements of Section 90.28.090 Revised Code of Washington, and is hereby granted a permit to change the purpose of use of waters of Deep Creek, an unnamed stream and Lake Isabel, in the amount of 0.256 second-foot as granted in Water Right Certificate No. 7195; that such water had been used for the purpose of irrigation during the period from April 15 to October 1, on the ~~E1/2~~ Sec. 29, T. 21 N., R. 7 E.W.M.

That the purpose of use has been changed to: irrigation during the same described period and continuously for fish propagation on the same lands as described above, all within King County, Washington.

**WITNESS THE SEAL and SIGNATURE** of the Supervisor of the Division of Water Resources of the State of Washington, affixed this 5 day of May, 1959.

  
H. G. WALKER, Supervisor  
DIVISION OF WATER RESOURCES

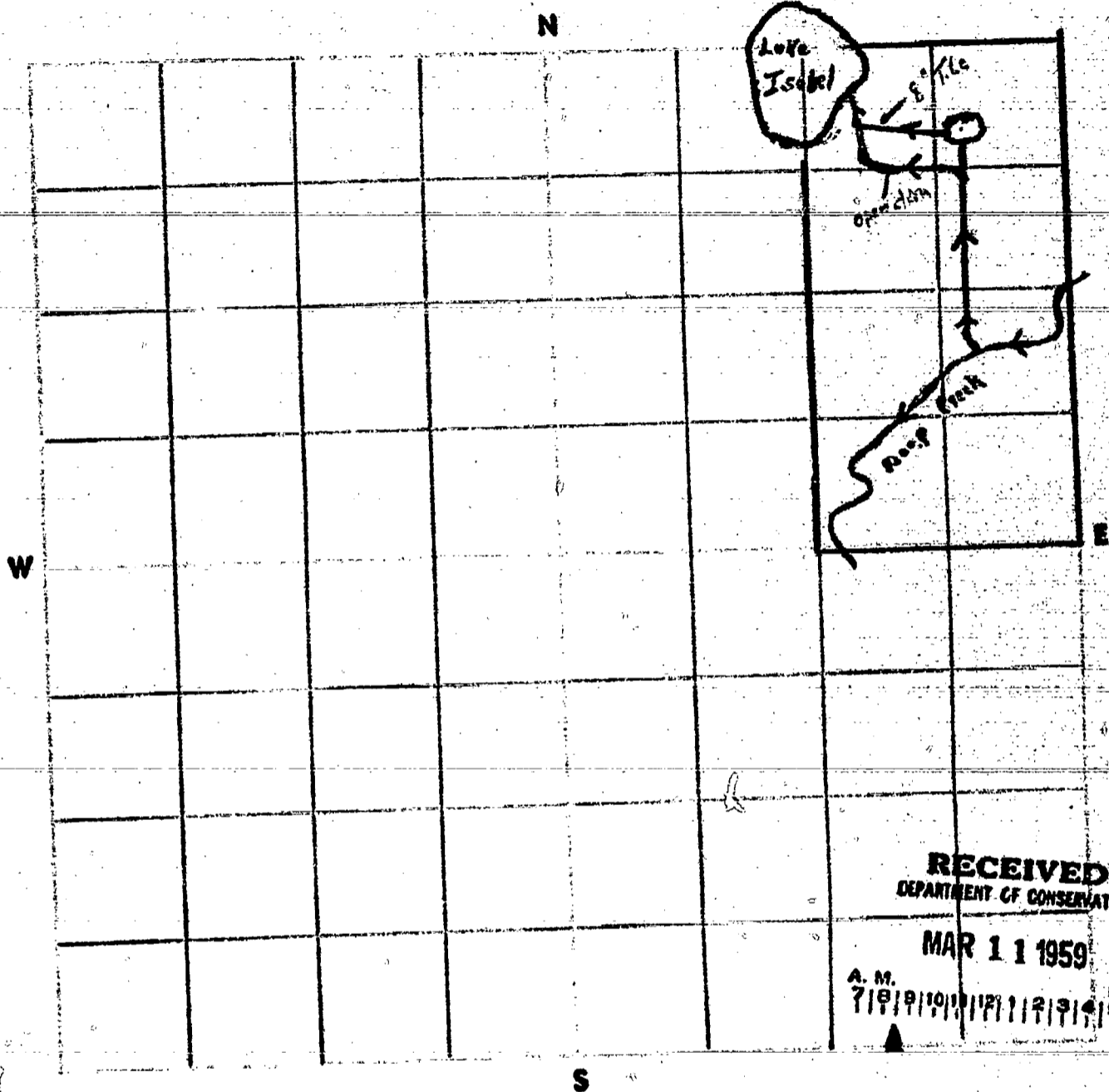
**RECORDED:**  
Vol. 2, Page 571  
Records of Change  
of Purpose of Use  
of Water.

ENGINEERING DATA

O.K. 

SECTION PLAT

Sec. 29 Twp. 21 NR. 7EWM.



RECEIVED  
DEPARTMENT OF CONSERVATION

MAR 11 1959

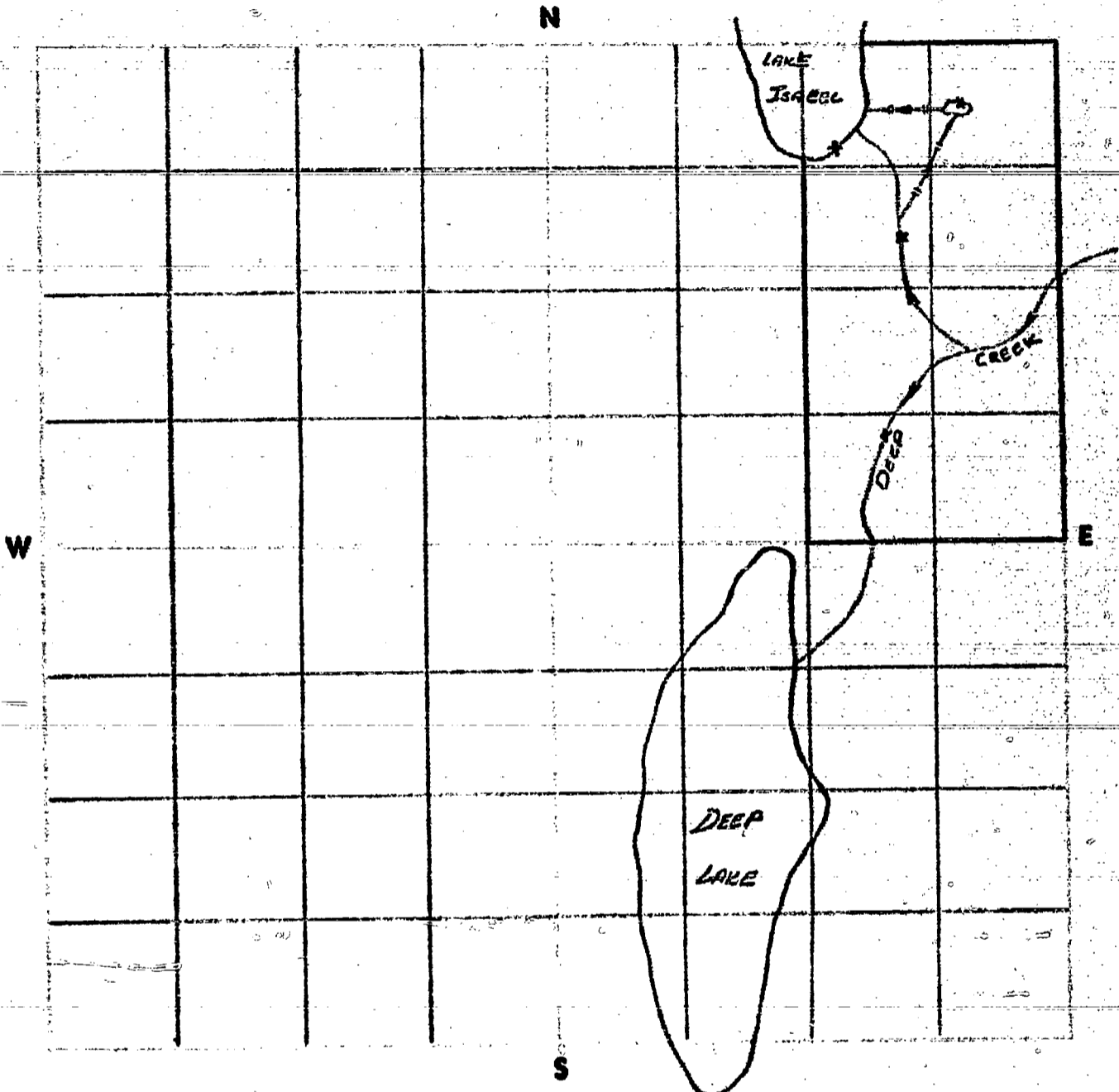
A. M.	7	8	9	10	11	12	1	2	3	4	P. M.

Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

SECTION PLAT

Sec. 29 Twp. 21 N.R. 7E.W.12



Be sure to show distance and bearing of point of diversion from nearest 60-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

RECEIVED  
DEPARTMENT OF CONSERVATION

MAR 11 1959

A.M. 7 8 9 10 11 12 1 2 3 4 P.M.



TELEPHONES  
OFFICE TAYLOR 5-4343  
RESIDENCE TAYLOR 5-4808

ADOLL B. ENGLUND

—*Lawyer*—

JENSEN BUILDING

ENUNCLAW, WASHINGTON

March 9th, 1959.

RECEIVED  
DEPARTMENT OF CONSERVATION

MAR 11 1959

A. M. P. M.  
7 8 9 10 11 12 1 2 3 4 5 6

M. G. Walker, Supervisor,  
Division of Water Resources,  
Department of Conservation & Development,  
335 General Administration Building,  
Olympia, Washington.

Attention: Glen H. Fielder, Deputy Supervisor,  
Division of Water Resources.

In re: Surface Water Right No. 7195  
E. NE 1/4, Sec. 29, Twp. 21 No., R. 7 EWM

Dear Sir:

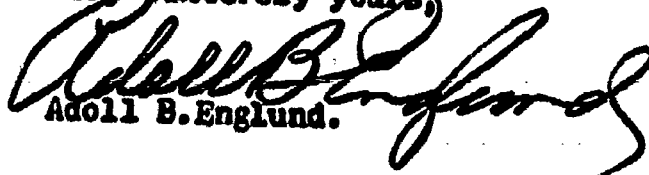
Thanks for your prompt reply to my recent letter.

The unnamed creek has run from Deep Creek, across a portion of the above land, for a period of many years prior to 1900, as far as I can determine. It occurs to me that it has established its existence by open, notorious, continuous and adverse possession. It is the only stream running into Lake Isabel. However, over the years, it had filled with brush, weeds, and particularly silt, to such extent that it was overflowing the big meadow at every high water, with disastrous results. Something simply had to be done, and the Game Department gave me permission, not only to deepen the channel, but to straighten it, which I did. It never occurred to me until a few days before I wrote you that it might be necessary to have a water permit on the pond for year around use, consequently the letter.

As for now, I think that I will ask only for permission, based on what I have already been allowed. Later on I would like to file an application for the use of an additional 0.1 C.F.S., which should protect me adequately. Would the application for additional water in any way jeopardise what I now have? Presently I have lost my notes on the locations, so I will have to make my measurements again as to 5 and 6, and the project is already in operation, so there will be no additional cost of construction.

As a matter of information only, the fish detail is not a commercial project.

Very sincerely yours,

  
Adoll B. Englund.

ABE:ede



JUL 15 7304 1128

CASH  OTHER  NONE

# WATER RIGHT CLAIM

1. NAME RICHARD C. WEIKS  
ADDRESS PO Box 368  
CUMBERLAND, WA ZIP CODE 98015

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND  
(SURFACE OR GROUND WATER)  
W.R.I.A. D9  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 28 GPM PRESENTLY USED 24 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 32 A/F PRESENTLY USED 26 A/F  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: ALL YEAR

4. DATE OF FIRST PUTTING WATER TO USE: \_\_\_\_\_ MONTH March YEAR 1960

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_ FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_ BEING WITHIN \_\_\_\_\_ OF SECTION 28 T. 21 N. \_\_\_\_\_ R. 7E (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 11 BLOCK 2 OF

Road Site of Cumberland  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:  
LOTS 6-7-8-9-10-11 of Block 2 of Cumberland  
COUNTY KING

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic use - Taxed <sup>living</sup> square

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING-FEE.  
DATE RETURNED \_\_\_\_\_ REGISTRY NUMBER \_\_\_\_\_  
THIS HAS BEEN ASSIGNED WATER RIGHT TO REGISTRY NO. 673031090  
JUL 6 73031090  
John Pigg Ecdony  
ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
X Richard C Weiks  
DATE 4/2/73  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
\_\_\_\_\_  
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL  
LAW

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER MANAGEMENT  
UNION AVE BUILDING OLMPA WASHINGTON 98501

OCT 16 7305478 i

CASH  OTHER  NONE

Water Right Claims Registration

# Water Right Claim



Name Robert D. Elder

(Short Form)  9

Address 33122 293<sup>rd</sup> Ave SE.

Enumclaw Zip Code 98022

Phone No. 746-2722

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water

If surface water, please indicate source; give name if known:

unnamed spring  
(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: Beg on E. Mgn, Franklin Howard Rd.  
1285.20' N + 913.21' E. of SW Cor. of Sec th N alg  
E. Mgn of sd. Rd 360' th. S 86° 20' E to Green River  
th SEly alg sd River to Nly Mgn of sd Rd th Nly  
alg sd Brow of Bluff to pt. bearing S 86° 20'  
E of beg th N 86° 20' W to beg less

Coal & Mineral Rights  
If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Give name of plat or addition)

In addition, please indicate Sec. 17 T. 21 N., R. 7 E E/W, W.M.

County in which lands are located King

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned  
Water Right Claim Registry No. \_\_\_\_\_

**673042884**

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Robert D. Elder

Date 10/13/73

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

ORIGINAL DOF

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504



State of Washington  
Department of Ecology

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY 674096987

CASH OTHER NONE

Water Right Claims Registration

# Water Right Claim



Name MATT D SARDAROV

Address 30329 SE 352

ENUMCLAW WASH Zip Code 98022

Phone No. 886-2572

09

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water  
If surface water, please indicate source; give name if known:

HYDE LAKE

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: 20-21-07 9016-3530

20-21-07 S 1/2 OF S 1/2 OF SE 1/4 LESS  
POR OF E 1/2 THOF LY ELY + NLY OF  
SH LN OF LAKE HYDE LESS RDS

If located within the limits of a recorded platted property:

Lot ~~1-1~~ Block ~~1~~ of ~~1~~

(Give name of plat or addition)

In addition, please indicate Sec. 20 T. 21 N., R. 7E E/W.W.M.

County in which lands are located \_\_\_\_\_

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned Water Right Claim Registry No. UCT 2474086036

Director, Department of Ecology

*John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Matt D Sardarov

Date 5/3/14

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

ORIGINAL DOE

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

State of Washington  
Department of Ecology



RECEIVED  
DEPARTMENT OF ECOLOGY

MAY 674097150

CASH OTHER NONE

Water Right Claims Registration

# Water Right Claim

Name JOHN MANSON

09

Address 31017 SE 354th St.

ENUNCLAW, WA. Zip Code 98022

Phone No. 76-2903

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water

If surface water, please indicate source; give name if known:

DEEP CREEK, STREAM  
(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: KING COUNTY NE NW

SECTION 28 TOWNSHIP 21N RANGE 7

If located within the limits of a recorded platted property:

Lot 25 Block 10 of CUMBERLAND TOWNSHIP  
(Give name of plat or addition)

In addition, please indicate Sec. 28 T 21N N. R. 7E W. W.M.

County in which lands are located KING COUNTY

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned  
Water Right Claim Registry No. \_\_\_\_\_

0674086418

Director, Department of Ecology

*John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X John Manson

Date MAY 2nd, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

ETHEL MANSON (WIFE)

31017 S.E. 35th St. ENUNCLAW, WA 98022

Additional information relating to water quality and/or well construction is available.

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

ORIGINAL DOE

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

State of Washington  
Department of Ecology



Water Right Claims Registration

# Water Right Claim

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 27 1974  
CASH PAID NONE

09

Name R.S. Quinill, et AL

Address 8418 CALIF. AVE S.W.

SEATTLE, WASH. Zip Code 98136

Phone No. 935-1088

- 1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water  
 If surface water, please indicate source; give name if known:

UNNAMED SPRING  
(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_

- 3) Legal description of lands on which water is used:

(see Schedules A attached hereto and by this reference made a part hereof.)

If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_ (Give name of plat or addition)

In addition, please indicate Sec. (17) (20) (21) T. (21) N. R. (7) E/W.M.

County in which lands are located KING

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned Water Right Claim Registry No. \_\_\_\_\_

MAY 23 1974 161580

Director, Department of Ecology

*John Biggs*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X R.S. Quinill  
Date June 25, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

ORIGINAL DOE

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

Schedule A

Those portions of the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section Seventeen (17), Township Twenty-One (21) North, Range Seven (7) E. W. II. and of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Twenty (20), Township Twenty-One (21) North, Range Seven (7) E. W. II., described as follows:

Beginning at a point in the Easterly margin of the Franklin-Howard County Road No. 1018 which is 361.24 feet North and 1436.60 feet East of the Southwest corner of the said Section 17, said point being identical with the Southwest corner of a tract of land heretofore conveyed by deed to Dick Craine and Bessie Craine, his wife, and running thence North  $75^{\circ}30'$  West, along the said Craine South line, a distance of 350 feet to the East Bank of Green River; thence in a Southwesterly direction, along said East Bank, to an intersection with the South line of said Section 17; thence in an Easterly direction, along the said South line of Section 17, to a point 999.5 feet Easterly of the Southwest corner of said Section 17; thence South  $57^{\circ}45'$  East a distance of 209.0 feet, more or less, to an intersection with the West line of said Franklin-Howard road; thence in a Northwesterly and Northerly direction, along the said West line of the Franklin-Howard road, to the point of beginning, containing 3.5 acres of land, more or less; ALSO

Beginning at a point in the Easterly margin of the Franklin-Howard County Road No. 1018 which is 363.69 feet North and 1496.55 feet East of the Southwest corner of the said Section 17, said point being identical with the Southwest corner of a tract of land heretofore conveyed by deed to Dick Craine and Bessie Craine, his wife, and running thence in a Southerly, Southwesterly, Easterly and Northerly direction along the Easterly margin of the Franklin-Howard County Road No. 1018 and the Northerly and Westerly margin of a connecting road established by authority of the County Commissioners of King County to connect the said Franklin-Howard Road and the F. Kaito Road No. 194 to a point in the said West margin which bears North  $67^{\circ}39'03''$  East from the point of beginning; thence South  $57^{\circ}39'03''$  West to the point of beginning, containing .5 acres of land, more or less.



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
JUN 21 1974  
C. SW. STREET NAME  
PHONE NO. 935-1088

1. NAME R. S. Quinill, et al  
ADDRESS 8418 CALIF. Ave. S.W.  
SEATTLE, WASH. ZIP CODE 98136

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE WATER  
(SURFACE OR GROUND WATER)

W.R.I.A. 09  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS \_\_\_\_\_

B. IF SURFACE WATER, THE SOURCE IS SPRING (UNNAMED)

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED .10 CFS PRESENTLY USED .10 CFS  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 12 PRESENTLY USED 12  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 2 PRESENTLY IRRIGATED 2

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: MAY-OCTOBER FOR IRRIGATION  
CONTINUOUSLY FOR OTHER USES AND CAMPGROUND

4. DATE OF FIRST PUTTING WATER TO USE: MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1400 FEET N AND 1400

FEET E FROM THE S.W. CORNER OF SECTION 17

BEING WITHIN NE 1/4 SW 1/4 OF SECTION 17, T. 21 N., R. 7E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: \_\_\_\_\_

(see Schedule A ATTACHED hereto  
AND BY THIS REFERENCE MADE  
A PART THEREOF)

COUNTY KING

7. PURPOSE(S) FOR WHICH WATER IS USED: IRRIGATION DOMESTIC, RESTAURANT, AND  
CAMPGROUND

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION AND/OR  
RIPARIAN

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_

MAY 23 75 161581

*John Biggs*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X R. S. Quinill  
DATE June 21, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR

"SCHEDULE A"

(1 of 3)

That portion of the southwest quarter of Section seventeen (17), township twenty-one (21) north, range seven (7) east, W.M., described as follows: Beginning at a point 1296.23 feet north and 984.56 feet east of the southwest corner of said section; thence North  $88^{\circ}24'$  West 90 feet, more or less, to the left bank of Green River; thence northeasterly along said left bank 1600 feet, more or less; thence south 1435 feet, more or less to a point on the north line of the F.Nolte Road No.194, which is 908.84 feet north and 1670.60 feet east of the southwest corner of said section; thence northerly along said north line to a point 1278.22 feet north and 1403.47 feet east of the southwest corner of said section; thence east 21.78 feet; thence north  $4^{\circ}12'$  west 226.41 feet; thence west 64.17 feet; thence south  $4^{\circ}12'$  east 112.48 feet to the north line of Franklin-Howard Road No. 1018; thence Westerly along said north line on a curve to the left, having a radius of 163.25 feet a distance of 292.3 feet; thence south  $51^{\circ}13'40''$  West 145.5 feet, more or less, to point of beginning, EXCEPTING, however all coal and minerals of every nature whatsoever in said land, and subject to the right of Pacific Coast Coal Company, of The Pacific Coast Company and of Bankers Trust Company, as Trustee, their successors and assigns, forever, to explore, examine and prospect said land for such minerals and to dig, mine, excavate and carry away such minerals as may be found therein, without liability for any loss or damage due to subsidence of the soil or arising in any manner out of mining operations carried on in said land.

*Schedule A*  
(2 of 3)

Parcel A:

That part of the southwest quarter of section seventeen (17), township twenty-one (21) north, range seven (7) east W. M., described as follows:

Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet north and 984.56 feet east of the southwest corner of said section 17, and running thence north  $51^{\circ} 13' 40''$  east 145.5 feet, more or less, to a point on the northerly line of the 60 foot right of way of road #1018, commonly known as the "Franklin-Howard Connection Road"; thence following said right of way line in a southerly direction on a curve to the left having a radius of 163.25 feet a distance of 140.8 feet; thence south  $12^{\circ} 17'$  east 229.49 feet; thence on a curve to the right having a radius of 113.24 feet a distance of 133.6 feet; thence south  $54^{\circ} 46'$  west 33.26 feet to a point on the brow of the bluff overlooking Green River, being a point on said northerly right of way line opposite County Engineer's Station #386 plus 67, same being the northeasterly end of the steel span of bridge #1018-A; thence following along said brow of bluff in a northerly direction 450 feet, more or less, to the point of beginning, containing 0.973 of an acre, more or less;

Parcel B:

Also beginning at a point on the southerly line of the right of way of said County road opposite County Engineer's Station 386 plus 67, the same being the northeasterly end of the steel span of Bridge #1018-A, said point of beginning being 837.12 feet north and 1089.74 feet east of the southwest corner of said section seventeen (17), township twenty-one (21) north, range seven (7) east W. M., and running thence north  $83^{\circ} 41'$  east 280 feet more or less, to a point in the westerly line of the right of way of said county road; thence following said line of right of way in a northerly direction on a curve to the right having a radius of 313.27 feet, a distance of 45 feet, more or less, to a point of reverse curve; thence on a curve to the left having a radius of 328.17 feet, a distance of 171.83 feet; thence north  $12^{\circ} 17'$  west 230.43 feet; thence on a curve to the left having a radius of 103.25 feet a distance of 324.4 feet; thence south  $12^{\circ} 17'$  east 229.49 feet; thence on a curve to the right having a radius of 173.24 feet a distance of 204.40 feet; thence south  $54^{\circ} 46'$  west 33.26 feet to the point of beginning, containing 2.491 acres, more or less;

Parcel C:

Also that part of the southwest quarter of section seventeen (17), township twenty-one (21) north, range seven (7) east, W. M., described as follows:

Beginning at a point on the brow of the bluff overlooking Green River, which is 1296.23 feet north and 984.56 feet east of the southwest corner of section 17, said point being identical with the point of beginning of parcel heretofore deeded to Bessie W. Craine, and running thence along said brow of bluff in a southerly direction 500 feet, more or less, to a point on the southerly line of the right of way of County Road #1018 opposite Engineer's

Schedule A  
(3 of 3)

Station 386 plus 67, said point being 837.12 feet north and 1089.74 feet east of the southwest corner of said section 17; thence north  $83^{\circ} 41'$  east 280.00 feet to the west line of the right of way of said county road, thence southerly along said line of right of way on a curve to the left having a radius of 313.27 feet a distance of 97.2 feet; thence south  $8^{\circ} 50'$  east 379.27 feet; thence on a curve to the right having a radius of 322.17 feet a distance of 24.5 feet; thence north  $75^{\circ} 30'$  west 350 feet; more or less, to the east bank of Green River; thence following up the said east bank 900 feet, more or less; to a point south  $51^{\circ} 13' 40''$  west of the point of beginning; thence north  $51^{\circ} 13' 40''$  east 100 feet, more or less, to a point of beginning, save and except the 60 foot right of way of said County Road #1018, containing 4.00 acres, more or less;

Parcel D:

That part of the southwest quarter of section seventeen (17), township twenty-one (21) north, range seven (7) east W. M., described as follows: Beginning at a point on the east line of the right of way on the Franklin-Howard Road #1018, said point being 363.60 feet north and 1496.13 feet east of the southwest corner of said section 17, and running thence north  $87^{\circ} 39' 03''$  east 255.41 feet to the center line of old road; thence north  $21^{\circ} 30'$  west 210.79 feet along said center line of old road; thence north  $00^{\circ} 41'$  west 270.00 feet, more or less, along said center line of old road to the south line of the right of way of the F. Nolte Road #194; thence northwesterly along the said line of right of way 375.0 feet, more or less, to the east line of the right of way of said Franklin-Howard Road #1018; thence southerly along said line of right of way 800 feet, more or less, to the point of beginning, subject, however, to the right of the public to the use of the old road aforesaid for highway purposes;

Parcel E:

Also beginning at a point on the north line of said Road #194 at a point 1278.22 feet north and 1493.47 feet east of the said southwest corner of section 17, and running thence east 21.78 feet; thence north  $04^{\circ} 12'$  west 226.41 feet; thence west 64.17 feet; thence south  $04^{\circ} 12'$  east 112.48 feet to the north line of said Road #1018; thence southeasterly along the northerly line of said roads, 130.0 feet, more or less,

Situate in King County, State of Washington.